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ACHIEVERS



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THE TRUTH
ABOUT TRADITION



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AmHô àíZ



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AWARD CEREMONY
2004



19
AmHô nĭ

Xrmdbr

OZXeZ Hô AZygra A\$V_ VrWH\$a ^JdmZ _hmdra ñdm_r Hô
{ZdnĀ-(Xdg H\$noXrmdbr Hôê\$ñ _|_Zm̄ mOnVmhĭ&Cg j U H\$
ñ_ŕV H\$no-ZnE aI ZHô{bE AnD ^r kmZ-Á` nŕV HôàVrH\$ñdê\$ñ
Xrn_nŕ{bH\$ngOnB^Om/r hĭ&

`h nd^ndĀN\m H\$m àVrH\$ ^r hĭ& h_|Bg Adga na ~nhar
ñdĀN\mHô gnW-gnW öX` H\$no(dH\$nanĭgo_ŕ\$H\$aZoAnĭ OrdZ
H\$no(dĭ ~ZnZoH\$m gĒà`mg H\$aZm MnĭhEĭ& AnBE, Xrmdbr
_ZnE+HôN>Bg Vah {H\$ -

gĭH\$na H\$a a\$ĭnĭbr hĭ& {dĭdmg Hô Xrn Ob|
gX^nd H\$a gOnĀO>hĭ& àgpVmHô nOĭ o
Anĭ àò H\$a \ŕbPS& Mbo
knZ Hô dĭZdna hĭ& X` m-XnZ Hô nH\$dñZ
naānamH\$mH\$oe hĭ& Anĭ AnXenĭH\$mAnĭ
gĭŕĕnnĭHô I r\ŕo hĭ& Z{VH\$VmH\$m_ĭ
AnanY Zmhno_ŕ\$H\$a, OrdZ ~ZoñdVĭ

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Award Ceremony : Special Issue

Young Achievers



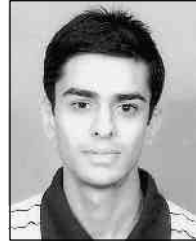
Manishika Jain

Manishika Jain of Udaipur, Rajasthan has a glittering academic career. She was honored with “Gold Medal” for being first in Order of Merit at Bachelor’s Degree of Arts by Mohan Lal Sukhadia University Udaipur. She stood first in all the three years of degree course in arts in the Mohan Lal Sukhadia University, Udaipur. She scored 84% and 83% marks in Secondary and Senior Secondary examinations, respectively. She was awarded with NTSE scholarship in 1999. She also participates in Essay and Quiz competitions at Inter State and College levels and has won many awards and accolades.



Darshana Singhai

Darshana Singhai D/o Shri Abhay Singhai of Bina has secured first position at All India level for her MBA first year in Bhoj Open University. Apart from academics she has also excelled in extra curricular activities like sports and dramatics. She participated in the All-India Inter-University Cricket competition as Wicket Keeper of the Barkatullah University, Bhopal team. She is also member of the university cultural team and has participated in many plays at State, Inter-University and Zonal levels. She was also awarded SAF scholarship of \$300 from her University. Darshana is from a very religious background and believes that all her successes are because of her religious background.



Amit Jain

Amit Jain (Bharill) of Indore has achieved an International certification in the sphere of Architecture. Amit is a student of B.Arch III Year in the School of Architecture, Indore. Amit secured 324th position among 7.5 lakh participants including renowned architects, builders and students from all over the world, in the Design Problem competition organized by American Builders’ Association. It is noteworthy that he was first among Indian participants. In this competition Amit designed the Prototype of an Educational Institution of desert, which was able to withstand temperatures up to 50°C.



Anuja Jain

Anuja Jain D/o Shri Achal Kumar Jain of Sagar is not only a meritorious student but also an award winning Judoka. She stood Third in the 52 Kg category at the International Inter-School Friendly Judo Championship held at Pokhra Nepal. She has also secured third position in the Public Schools National Judo Championship held at Faridabad. Anuja is a student of B.Sc. Biotechnology (Dr. Hari Singh Gour University Sagar). She was conferred with Young Jaina Award-2003 at Ramganjmandi.

“Maitree Samooh is proud of these young achievers and wish them very best for their bright & successful future.”

CHIRPING SPARROW

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website : www//maitreesamooh.com

The Truth About Tradition

{VbH\$ (Tilak)

^naVr` gH\$V _j{VbH\$H\$m_hîd gd{d(XV h& nOm-AMZm, gH\$na-{d{Y, _\$j b H\$mî An{X _j_nVona {VbH\$bJnH\$a CgoAj V (Mnelb) go{d^fV {H\$ m OmVm h& à{V(XZ ànV..H\$nb nZmZ H\$ CnanV _{YXa OnH\$a `m{H\$gr {def Ym_P\$ Adga na MYXZ H\$m {VbH\$bJnZoH\$a naanamànMrZ h& H\$N>g_xmî n_j{ddr{hV pñî` nî H\$noha g_`_nVona H\$H\$ H\$mO\$H\$m bJnZmA{Zdmî ©_nZmOmVm h& nî, ^nB© mn{V H\$`mî mna OmVog_` Ka H\$ _{hbnE-CZH\$ _nVo na {VbH\$bJnH\$a `mî mH\$ _\$j b-H\$m_ZmH\$aVr h& Cîma-^naV _j H\$B©WmZnîna {VbH\$Anka-gEH\$na Anp ñdmJV H\$ê\$ _j^r bJmî m OmVm h&

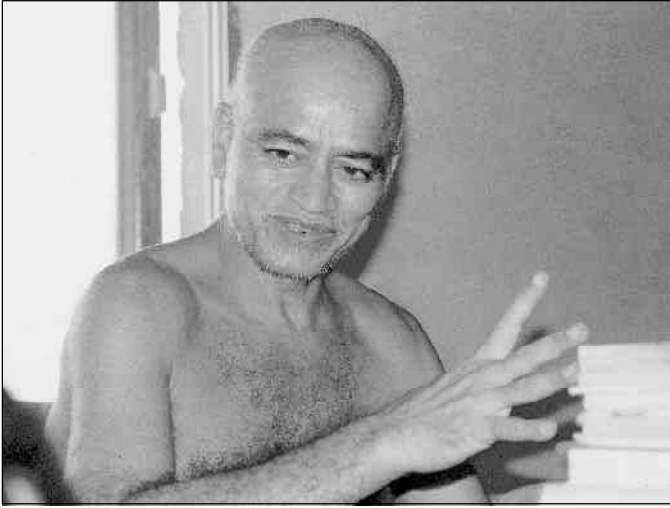
{VbH\$ H\$noh_ _nVH\$ na XnZnî ^nî h& H\$ ~rM Anp ZnîgH\$m H\$ àna\$^H\$ nWb na bJnVohcOno{H\$h_nao{MIVZ- _ZZ H\$mî nVnZ _nZm J`m h& `h MvZ Anp AdMvZ XnZnî AdrîWmAnî _j g{H\$ ahVm h; Bgo"Ankm-MH\$ ^r H\$Voh& Egr _nî` Vm h; [H\${dMma n\QOY H\$aZo dmbBg {-Xwna `X eîr Anp gr^nî dYPSĐî` OgoH\$ga, MYXZ AWdm H\$H\$ H\$m {VbH\$bJmî mOnE Vno`h eî, grîdH\$ Anp VOnj^hnoOmVm h& \sôndê\$ Anî_{dîrng H\$ dYÓ H\$ gnV hr, _Z {Z_@ d gEnW na AJga hnzôH\$ {bE à{aV hnm/mh&

"Ankm-MH\$ H\$EH\$ Anm Xm t ^nî H\$ZrMoA{g-Znê\$ hnm/r h; Onnrd^OY_ H\$ nmmî H\$ {ZdmH\$h; VWmXgar Anm ~mî t ^nî H\$ZrMo dUm^Znê\$ h; OnnBpYĐ` H\$V Xnîrî H\$ ZmeH\$h& BZ Xnîrî ZnîS> nî H\$ g\$ _q-Xwna pñVW "Ankm-MH\$ H\$no{Z_@ Anp {ddb{serb ~ZnE aI ZoH\$ CÔ@ go{VbH\$bJnZoH\$a naanam àna^ h& hnm/r - Egm OmZ nSVmh&

{H\$gr ^r eîr -Adga na {VbH\$bJnVog_` `h ^ndZmahVr h; {H\$ àE` bî H\$mî H\$aVog_` _am Ym_P\$ gX^nd ~Zmah& _cAnZm àE` bî H\$mî ^ mî nîdPSH\$ê\$` {X h_ H\$N>g_` H\$ {bE `h ~nV ^j ^r OnVohcVnoAnZo` mXygaoh& _nVona bJo{VbH\$ H\$noXd H\$a h_ | AnZmg{ê\$ n` nX AmOmVm h; Onoj U^a H\$noZH\$naî_H\$ adîmî nîgo h_nam~Mnd H\$aVm h& Bg Vah {VbH\$h_ | {def Adga H\$ n_VV goOnê\$aI Zo_ |ghmî H\$h& _ZnîdknZ _j Bgobmî Anî\$ EgrîeEeZ H\$m OmVm h&

{VbH\$ YnaU H\$aZochmXygaO|Ed\$nd` _j^r XofEd H\$ ^ndZm H\$ng\$ma H\$aVm h& {VbH\$h_nao_nVoh\$merVbVmXbîsa h_nar aj m H\$aVm h; Anp D\$OnîH\$ hnz Z hnzogambî/mh&

Though the perception is that applying sandalwood, **Tilak** is a holy practice, in science it is the cooling properties of sandalwood that have made it the chosen one. Sandalwood calms the forehead and strengthens it. Excessive heat-warms up the forehead and causes trouble within the body. In order to cool it, the practice of applying the sandalwood has been initiated. Applying this Tilak has a scientific meaning attached to it. The region around the nose consists of two wavelengths-one positive and the other negative. One is hot while the other is cool. These waves spread from the nostrils to the forehead area. When the current flows through it, it generates heat. The Sandalwood Tilak is applied at the centre of the forehead to cool this increasing heat. Like Sandalwood we may also apply saffron and haldi (turmeric) on the forehead to cool the system.



AnMmì © I r {dÚngmJaOr

Anĭ_-gÿ ©

anV ~hV ~rV JBWr& g^r brnqHô gnW _c^r BÿVOrn H\$a ahm
 Wm{H\$ AnMmì © hnanO (AnMmì © I r {dÚngmJaOr) gm_m{ H\$gCR>
 Anp h_|CZH\$ gdmH\$mAdga {_b& {H\$/ZmAX^W h;Oz _{Z H\$m
 OrdZ {H\$ `X doAnĭ_nW hmoOnVohcVnoñd` \$H\$onm bVohcAnp
 Anĭ_-Ü` nZ go~nha AnVohcVnoh_Cÿh|nnH\$a AnZoAnĭ_nde\$ñ_|
 brZ hnzohH\$m_nj^OnZ bVoh&

Cg {XZ XrnH\$Hô Yr_eYr_oàH\$ne_|CZHô I rMaUnj_|~R&H\$a
 ~hV AnZmnZ _hggy h|Am Egm bJm {H\$ _mZnoAnZoH\$noAnZo
 AĖ`V {ZH\$>nmJ` mh& CZHô I rMaUnjH\$ _XWm_Z H\$no(^Jmahr
 Wr& h_^bohr CZH\$ gdm_|Vĕna Wp na doBg g~go~ônz AnZo
 _|I nò oW& AX^W bJ ahmWmBg Vah {H\$gr H\$neara _|ahH\$a ^r
 eara Hô nna hnoXd Zn&

Xgao{XZ gpO ~hV gñ` Anp CObmbJn& AnO _PobnDZm
 Wm& bnDZogonhbOgohr CZHô I r-MaUnjH\$noNuAmAnp CZHô Mbao
 na Am_r _mH\$nz H\$noXd m Vno bJm _mZnoCÿhnZonN&hmo{H\$ S` m
 gM_M bnD>nmAno? _c`mH\$Vn? HôV-H\$ho{~Zmhr MmMmn bnD>
 Am mAnp AZH\$ohr _mZnoH\$ Am m{H\$A~ H\$^r, H\$ht Anp, Om
 Zht nnD\$Jn& CZH\$ Anĭ_r` VmnnH\$a _amöX` Egm^rJ J` mWmOgo
 CJVogpO H\$ {H\$aUnjH\$m_Xb-ñne^nnH\$a YaVr ^rJ OnVr h&
 - _{Z j _ngmJa

A man was walking down the beach at sunset. As, he walked along, he saw another man in the distance. He noticed this man kept leaning down, picking up something and throwing it out into the water, again and again. As, he approached even closer; he noticed that the man was picking up starfish that had been washed up on the beach. He was throwing them back into the water, one by one. Puzzled, he approached the man said, “Good Evening. I was wondering what you are doing.”

“I’m throwing these starfish back into the ocean. You see, it’s low tide and all these starfish have been washed up onto the shore. If, I don’t throw them back into the ocean, they’ll die up here due to lack of oxygen.”

“But, there must be thousands of starfish on this beach. You can’t possibly get to all of them. And, don’t you realize this is probably happening on hundreds of beaches all up and down this coast? Can’t you see that you can’t possibly make a difference?”

The man bent down and picked up yet another starfish, and threw it back into the ocean. With a smile he replied, “Made a difference to that one!!!”

Just remember, no matter how small the deed, it really does make a difference.

Make a difference today.

Compiled by :
Anushree Kansal, Ashoknagar (M.P.)



Q. ʃir g_gh Unam(ZYnfaV 'Logo' H\$na S` m AW`h? `Sj Ozm Adns`_) "Oznt eāX (H\$g ~nV H\$naVrH\$ h? H\$` m`nri>H\$`k `emOZ, dUu H\$bnr, gmla (...).)

A. ʃir g_gh Unam(ZYnfaV 'Logo' p/Xa Hə adē-Uma Anp {eI a H\$naVrH\$ h`k `h h_gh_Y`_P`ā{V I Ōm-^`{°\$-ZnE aI ZoH\$ng`e XVm h`k gnV hr ʃir g_gh āE` b\$ i`{°\$ Hə {bE Anē_-Cp{V Hə {eI a na nhM/ZoH\$na dē-Uma ~Z gHə, Egr n{dī ^ndZm^r Bg_gh_n{hV h`k `Sj Ozm Adns`_) "Oznt eāX EH\$ i` mH\$`_eZ H\$naVrH\$ h`k `h dV`nZ`_jāM{bV`" nml` m`am` ml Hə g_nZ "OZ" eāX H\$nn{ad{V`e\$ n Zht h`k "Oznt H\$naVrH\$ - Oz EgnēEeZ Oy B{V`Q>Zn`b EŠQ`dQ`O (JAINA - Jain Association to Integrate Noble Activities) A_ghaH\$`_`^r ^naVr`_`j Hə bml`n Zo`_bH\$ "Oznt Zm H\$g`WmH\$`JRZ {H\$`mh;{OgH\$naAW` h; - Oz EgnēEeZ BZ ZnV`A_ghaH\$`k

Q. `X h_`nd`\$H\$na_{nVm na`da H\$ gVnZ`nZ`AWdmBg Z`da eara`_jAnē`m ē\$nr Anī` d A{dZ`ida e{°\$H\$na{Zdng`_nZ} Vnngdntb`h h; {H\$ Bg OrdZ H\$na CŌ` S`mh? Oy`bz`m, knznOZ H\$Zm, gm`n{OH\$ Xn`Éd H\$na{Zdnf H\$Zm Anp`_E` vH\$na`nā hmoOnZn`k S` m` hr OrdZ h? h_moOrdZ H\$ngma S`mh? H\$` m`nri> H\$naZoH\$ H\$`nmH\$`k
A{V Jn`b, H\$`guAm, H\$`nm (anO.)

A. ^naVr` g`H\$V Hə AZyga na_nē`mH\$`b` i`{°\$Zht h;Anp Z hr h_`{H\$gr na_{nVm na`da H\$ gVnZ` h`k Agb`_j h`_g`_bml` {Og Vah na_nē`mH\$` MMn{H\$`Voh` Cggo`h ~nV A{YH\$`e bml`n Hə`_Z`_j`~R>JB`h; {H\$ na_nē`mH\$`b``{°\$ h;Anp h_gh`G H\$` g`ml`H\$`Hə, CgoāgP H\$`Hə` m CgH\$`n H\$`nmml` ~ZH\$` CggodaXnZ` ānā

H\$naZmh;AWdmCggogXm`^`^rV ahZmh; {H\$H\$nt dh ēi>hml`sa A{^em n Z XoX`k dml`Vd`_j, na_nē`mH\$`b``{°\$`{dēf Zht h;Anp Z hr dh g`ēi>H\$`n H\$`nm`hVn`P` m nml`Zhrā h`k na_nē`mVnoOrd H\$` na`_`{dē` AdnVmH\$`nZm` h`k Ord H\$` Egr AdnVmOhrāZ`^j`-β`ng h;Z {M{V`m` Z aml`-enb`\$ h;Z`~n`am, Z Oy`_h;Z`_E``k na_nē`mH\$`n I nOZoH\$`naAW`h;AnZoH\$`n I nOZm` AnZr na`_`{dē` AdnVmH\$`n I nOZn`k na_nē`mH\$`n nZ`dH\$`naAW`h;AnZr hr na`_`{dē` AdnVmH\$`n nZ`n`k na_nē`m`_j`brZ hnz`oH\$`naAW`h;AnZr hr na`_`{dē` AdnVm`_j`brZ hnz`n`k` hr OrdZ H\$` g`f`n`b`h`k` hr OrdZ H\$`n CŌ`` h`k OrdZ H\$` Cnb`{āY Anp OrdZ H\$`ngma`^r` hr h`k

h_namdv`nZ OrdZ h_nachr H\$`n`j`gōā{aV h;Anp h_nachr H\$`n`j`H\$`na{V`\$`b` h`k h_mo OrdZ Hə CēVnZ`-nVZ H\$` {Oā`_kmar`^r h_mar h`k h`_AnZoH\$``n`Hə Unamhr AnZr Xn H\$`n{Z`n`b` H\$`Voh`k`h_nacknZ`-AknZ, gV`-Xn, H\$`n, H\$`nV,`_n`b Anp {d{dYV`m {Sābd{g`e An`\$`bn`B`\$` Hə {bE`^r h`_g`-Hə AnZe`AnZdH\$``h; {Oā`_kmar h`k`g`-Ordn`_j`EH\$`ml`_Z`w` h;OnoAnZr Bg {Oā`_kmar H\$`ng`_PH\$` H\$`n`j`go`_P`\$` hnz`o H\$`na`ng H\$` gH\$`m`h`k`Bg{bE`_hmnē`f`n` ZoH\$`n`j`go`_P`\$` na`_`{dē` AdnVm`ānā H\$`naZoH\$` {bE` gXmg`E`H\$``P`\$`ZoAnp AgV` H\$`n`go`~MzoH\$`n CnX`e` {X` m`h`k` I Ōm, ^`{°\$, Anē`knZ, XnZ, X`m, On-Vn AnX` g`E`H\$``h`c`V`m`q`h`g`m` P`R`>Mnā, H`ērb, Ang`{°\$,`_nZ,`_m`m, A{dUmAnX` AgV` H\$``h`k

i`{°\$`gXmAnZon{dī CŌ`` H\$`n`_aU aI o`g`E`H\$``P`\$`naZoH\$` {bE` g`f`p`n`V` ahoAnp AgV`H\$`n`j`go`~MzoH\$`na`EZ H\$`naV`mah`o` hr OrdZ H\$` g`\$`b`Vm`h`k

Q. Cndng H\$na S` m`h`d h? Cndng Hə {XZ h_mar {XZM` n{P`gr hnz`r Mnf`hE?
AZn-O, Xdng (...).

A. Cndng H\$ngm`n` AW`h;g`^r`āH\$`na Hə Anhna AWn`P`Ab, Ob, \`\$b, Xy AnX H\$`n`ē`ml` H\$` XZm``m`g`_nV` H\$`f`m`n`p` H\$`n AWn`P`H\$`nV,`_nZ,`_m`md`bml` H\$`n`ē`ml` H\$` XZn`k` Cndng H\$`n`Anū`n`ē`_H\$` AW`h; AnZoAnē`_`ndē`\$`n Hə {ZH\$`-ahZmAWn`P` drVamV`m`H\$`na`ā`ng H\$`Zm`_g`_Vm`^nd` aI Zm``m`g`E` H\$` g`nV`Zm`H\$`Zn`k` Agb`_j` Cndng Anē`_`{Z`_j`U` (gē`\$`-ānOZ) Anp Anē`nd`bml`Z` (gē`\$`-B{V`Q`n`dēZ) H\$` ā{H\$``mh`k

Cndng H\$`n`CŌ``n`{dī hnz`m`n`h`E`k`{H\$`gr g`n`g`n`f`aH\$` AnH\$`f` mgoā{aV hml`sa Cndng H\$`Zm`Anē`_`{dH\$`ng`_j`ghm` H\$`Zht`h`k` Cndng Hə {XZ`_`Wng`\$`d` g`n`g`n`f`aH\$` H\$`n`n`j` go{Zd`f`m` hnz`oH\$`na``ng` H\$`naZm`Mnf`h`E`k` Cndng`_j`_Z` H\$` āgP`Vm`Anp`^nd`n`H\$`r` {Z`_b`Vm`-Zr`ah`p`Egma``ng` H\$`naZm`Mnf`h`E`k

OZXeZ Hə AZyga Vn, Anē`e{°\$`H\$`n` C`X`K`n`O`V` H\$`naZoH\$`n`h`idn`j`A`Z`w`z` h`k` OgoA`{`g`o`j`d`aH\$`na`gnz`me`d` hmoOnV`mh; Egnohr Vn H\$`ZogoOrdZ`{Z`_b` hmoOnV`m` h`k` H\$`n, H\$`nV,`_X,`_n`b AnX`_{bZV`m` hO>OnVr`h`k` OZXeZ`_j`d{U`V`Vn`n`m` {dknZ`-gā`_V` angm` {ZH\$`-AnKŌZ` H\$` {H\$` m`Hə`g`_nZ` h; {OgHə UnamAnē`_m`Anp` H\$`n`j`Hə`g`\$`ml` gōZ`_j``n`j`H\$`Hə`g`\$`b`ō`f`V` Vīd` AWn`P``Anē`_m`d` H\$``AbJ`-AbJ` hml`sa AnZr eō`nd`m`n`d`H\$` AdnVmH\$`n` ānā H\$`na`b`Voh`k` Cndng`^r` EH\$` Vn`h`k` BgHə Unam`^r` M{V`Zm`n`{dī` hnz`r`h`k

Cndng H\$`Zogoemr`f`aH\$`-{dH\$`na`Xp` hml`o` h`c` eara`_j`ghO`n`V`V`AnVr`h; Anp`H\$`i>`ghZ` H\$`naZoH\$``j`_Vm`~T`V`r`h`k`_Z` AZw`n`g`V` hnz`m`h;`V`n`V`H\$``g`v`l`n`j`H\$` bml`bgm`KŌVr`h;Anp`BĀN`n`An`H\$`n`n`f`a`_nOZ

hnm/m hñ Bg Vah Cndng Anē -emVZ
(B pr{\\$HēZ Anē\$ gnb) H\$m I >Cnm
hñ

Q. h_ _\$Xa _|Mmelb bñ\$ hr S` n|OnVohg
^JdnZ H\$ VrZ n[aH\$ m S` n|bJmVohg
anī Hō g_` KQm -OmZoh\$ (ZfV S` n|
{H\$ mOnVmhj? à{gO VrWVWmZn|na anī
|AmVr H\$ Vog` _erZrH\$V KQm -OmZm
H\$ mVH\$ C{MV hj? H\$ n` mgmar -nV|nri>
H\$ hñ

anñp Oz, O` nñ (anO.)

A. {OZ_píXa H\$ AZñ\$ {de{fVrE+hñ h_mao
{OZ_píXa, gfr I Ōm, {ddb\$ Amp
gXmMaU Hō nndZ gš _nWb hñ Ohmē
nhM\$ h_ ghO hr AnZo nmmj H\$m
āj mbZ H\$ hñ dnm` n{dH\$ {Z_ Bvmanā H\$
gH\$Vohñ {OZ_píXa, n{dī VmAnp empV
Hō Aj` -ōnV {agnj hñ {OZ_píXa _|
{danO_nZ drVam -^ JdnZ h_mao AnKe[©]
hñ à{V{XZ {OZ_píXa OmZoh\$ {OZ-XeZ
H\$ ZoH\$m CŌ` hr hj {H\$ h_ CZHō Ogo
drVam -Zñ dnmVd _| drVamVmhō XeZ
gh_nar gnj n[aH\$ Ang {°\$ KŌ {ddb\$ Ombo
Anp h_ Anē {dī dng Hō gnV gfr canV
na AmJo-Ō` hr hēdnj Cnb {āY hñ
^ JdnZ Hō XeZ H\$ Vog_` Mmelb Māzo
H\$ naanam hñ Mmelb H\$ AnZr AbJ
{de{fVm hñ Mmelb H\$ nYnZ H\$m {Nbh\$
hō hñ àñV {H\$ mOnVmhj, `h Bg -nV
H\$m àVrH\$ hj {H\$ h_ ^r H\$ ©O{ZV
_| {bZVmAnp Anp {dH\$ nñ Hō AncaU H\$
hō hñ AnZr Ayaš C, dbVm H\$ nānā
H\$ gH\$Vohñ àē j ēšn goXd |VnMmelb
Zht CJVq YnZ CJVr hñ Mmelb Māvo
g_` hr ^ndZmhñZr MñhE {H\$ h_ |^r
~na-~na CJZmAWnñ OY` _aU Z H\$ Zm
nSñ Mmelb H\$ AI \$Vmh_š^r AI \$>
nX nmZo H\$ àaUm X/r hñ BZ g^r
{de{fVmAnp Hō H\$ nU Mmelb Māzo H\$
naanam VH\$ gš V Anp gñdMññV OnZ
nSv hñ
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h_mao OrdZ H\$m bú` m HōV{ -YXw
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XññZr Anm (Šbnñ\$ -dnBO) H\$ OnVr hñ
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hñ h_ ZH\$ nñ H\$, Aeñ, A{hVH\$
AnMaU H\$ n^ {dī` _| Z XmanEñ
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AZndī` H\$ ūd{Z` n|goXp hmoOmVmhj Anp
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Ahgng hnm/m hñ KQm` m Xññ^ goCēñP
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^r Omñ OnZm MññhEñ _píXa H\$m KQm
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An Overview

(Young Jaina Award 2004)

à{V^m-gà_nZ

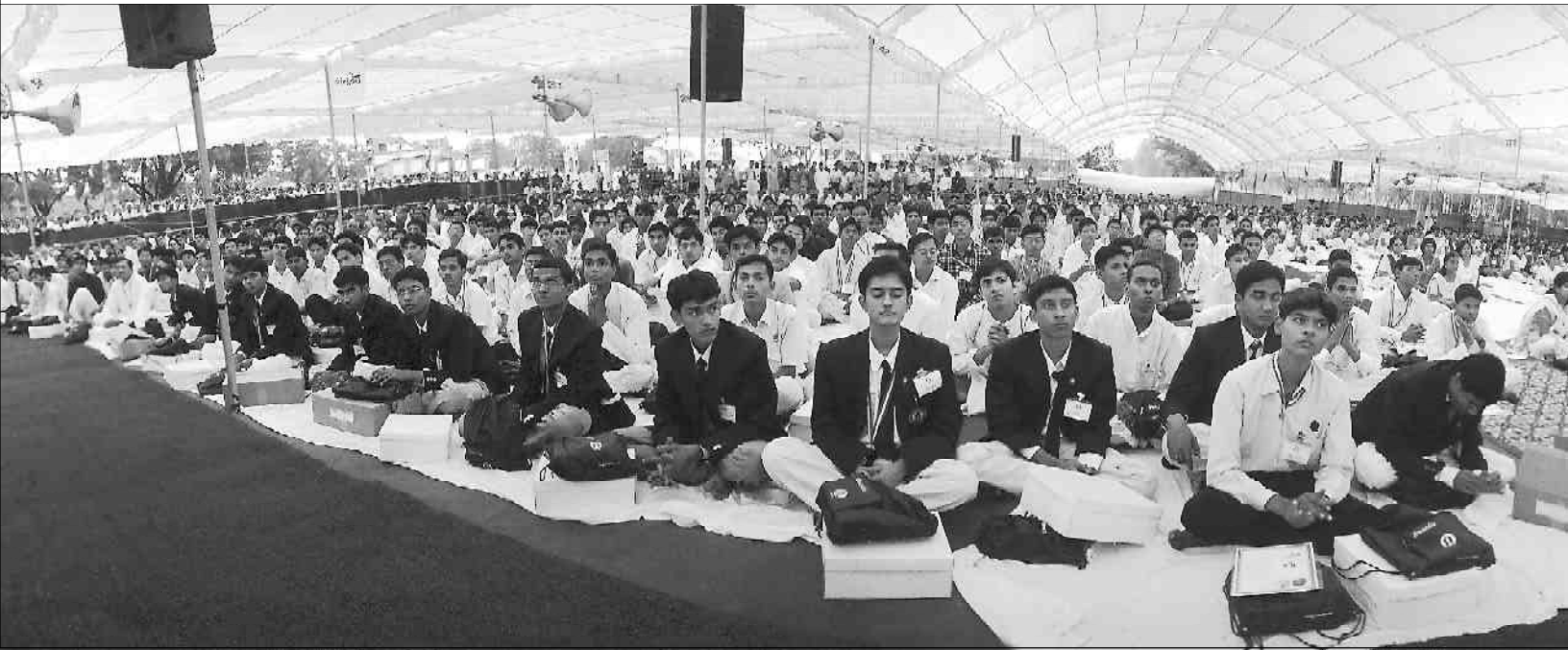
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Cnb(âY` meVnoEH\$V _J{dH\$gV hnr h& {H\$VnM[a] H\$m{Z_nE g\$gna Hô ^rfU H\$bnhb _Jhr hnonn/mh& _Zl r j _ngmJaOr Bg Vî` go ^br^mV n[a{MV ahon& doOnzEH\$ Ana g_nO H\$ ZB^rT\$ H\$ Cnb(âY` nqog\$Vr-hç dht Xgar Ana Bg nrT\$ Hô M[a] {Z_nE Hô {bE {MpiVV Anp à`EZerb& doOnzVohç M[a] go_è` dnZ Anp HôN>Zht& doOnzVohç{H\$ M[a] Hô A^nd _JknZ, ~mb\$ e{°\$-Z On/mh& AV...M[a] C, db Anp n[d] aI mOnZmî` {°\$Anp g_nO Hô {bE AE` ndí` H\$h&Bgr_Zno`nd go _Zl r H\$mAnerdn& nH\$a, OZ` mnrT\$ H\$ à{V^m-gà_nZ {dH\$gV Ed\$g_Ï H\$aZoHô {bE à{V-Ï, _Jl r g_nO H\$ à{V^m-gà_nZ V` èndr ZB^rT\$ H\$ngnZn Bg g_nanb _J{Z_}V H\$aVmh& àH\$amVa _J` h g_nanb h_nar` èndr ZB^rT\$ H\$mM[a] Hô _\$Xa _Jade H\$mAnE_r` AZè& h&

dÏndriWm_ji` {°\$H\$noY_°\$` nk AnVr h& [aQm a hmb\$a dh _\$Xa OnzobJVmh&O&B_nng Hô {bE ñdnî` mî H\$aZobJVmh&g` JOnaZoHô {bE Y_ë^mAnp _JOnzobJVmh& V~ VH\$ ~hV {dbâ~ hmoMm\$mh/mh&` mndriWm _JaeUmHô A^nd _Jdh Y_°goR\$H\$-R\$H\$ O&>Zht nm/n& AnZr Cnb(âY` nqHô ~ndOY` nrR>WnWnZochbogr hnrWnHô A^nd _Jdh M[a] -{Z_nE H\$ Sja nhMnz Zht nm/n&` hmaà{V^m-gà_nZ g_nanb _JZB^rT\$ ZoAZw`d {H\$ m{H\$CgH\$ nrR>WnWnZochboY_°Anp g_nO H\$noCgH\$ {M{Vmh& {ZpíMV hr` h AZw`d CgoY_°Anp g_nO Hô à{V à{V-Ï ~ZnEJn& {ZpíMV hr dh _Z hr _Z g\$H\$enV hnr, {H\$CgoAnZr` n& VnE+{dH\$gV H\$aVohE AnZoM[a] H\$ngelmaZmh; {OggoCgH\$noY_°Anp g_nO Cg na gfmJd°\$ gH&

- garDHO na, BYXra (.à.)

Award Ceremony 2004



◆ AN OVERVIEW

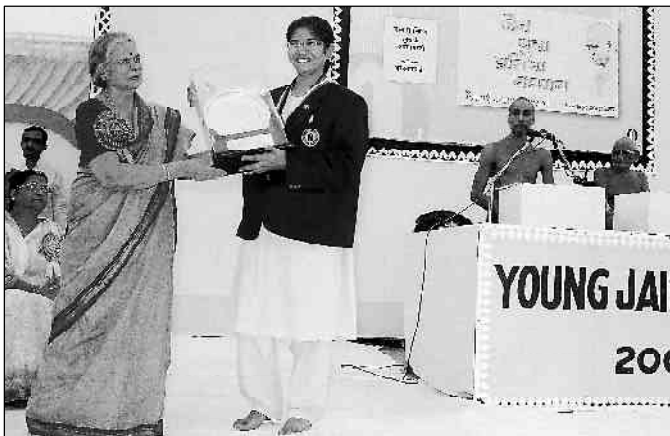
In continuation of Young Jaina Awards in 2001, 2002 and 2003 at Shivpuri, Jaipur and Ramganj Mandi fourth Young Jaina Award ceremony was organized in Ashoknagar (M.P.) on 24th October, 2004. This Year Maitree Samooh has honored 1427 Jain Students from twenty Indian states and Union Territories Covering 17 Indian and one International board of education. The biggest achievement of this year's award ceremony was its timely completion despite the fact that more than 750 awardees were



Alok Jain (Kishangarh) receiving Award for selection in IIT, AIEEE, RPET & Bits Pilani in very first attempt.

felicitated from the stage. This figure was almost one and half times that of the previous year's award ceremony.

Some of the Awardees are worth a special mention, of which Alok Kumar Jain of Madanganj-Kishangarh (Rajasthan) is the most remarkable success story. Alok topped the Overall Merit List of Rajasthan Board with 94% marks and got selected in IIT-JEE, AIEEE



Divya Jain (Bhopal) only one Jain Girl awardee receiving Award for selection in IIT in very first attempt.



Shrey Mody (Eshagarh) receiving Award for selection in AIIMS, CPMT, AFMC in very first attempt.

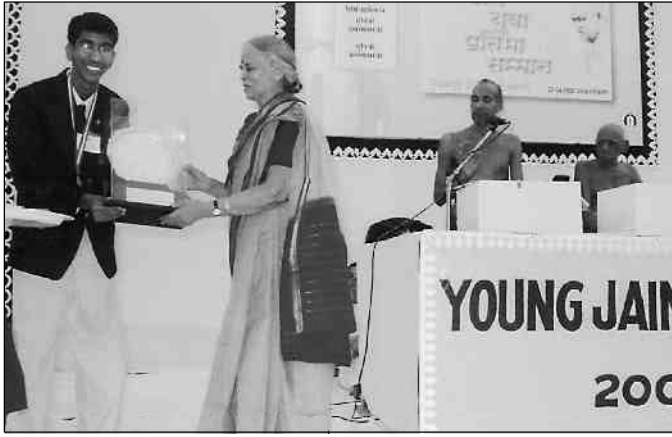
and BITS Pilani in the very first attempt. Alok achieved all this without taking any coaching and without missing in his routine of Daliy Dev Darshan, Puja and never taking food after sunset. Shrey Modi of Esagarh, Madhya Pradesh, secured 88% marks in the XII exam and got selected in AIIMS, AFMC and



Monica Madvariya (Jabalpur) receiving Award for selection in CPMT in very first attempt.

CPMT. Divya Jain of Bhopal was the only Jain girl awardee that got selected for IIT-JEE simultaneously with class XII.

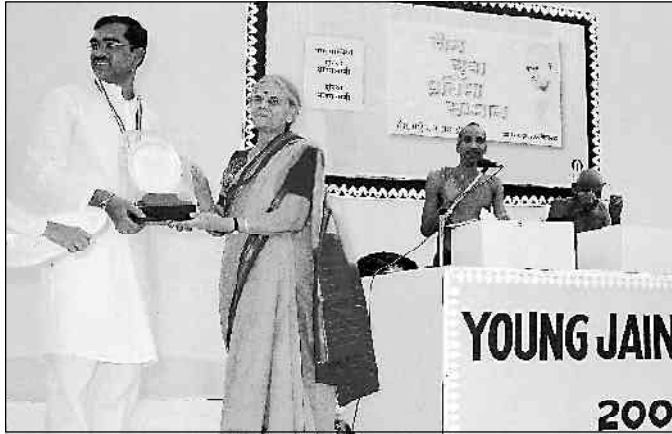
Maitree Samooh gives Young Jaina Award every year to those students of class X and class XII who secure more than 85% and more than 75% marks respectively. Apart from the class X and class XII students we also felicitate our Senior Awardees who have received award in class X and XII and earlier have now excelled in various professional examinations like IIT-JEE, AIIMS, CPMT, PMT, AIEEE, PET, CA-PE-I, CS Foundation etc.



Arihant Jain (Ramganj Mandi) receiving Award for selection in CPMT in very first attempt.



Sindhu S. (Chennai) receiving Award for First Rank in XII Science (97%)



Shailendra Jain receiving award for selection in MP. PSC.

Indian dancing, (Bhartiya Nrutya Kala), and two administrative officers Preeti Jain and Shailendra Jain, who achieved success after receiving coaching from “Prashasnik Sewa Shikshan Sansthan Jabalpur”, being run with the blessings of Acharya Shri Vidya Sagarji Maharaj.

The special Award is given to those Young Jains who achieve special success in the fields of Sports, Arts, Culture and administrative examinations. The special awardees this year included Mayank Jain of Jabalpur, who is a renowned cricket player, Shruti Pande of Mumbai who has got a national award in



Neha Jain (Pondichery) receiving Award for First Rank in XII Commerce (95.92%)



Preeti Jain receiving award for selection in Up. PSC



Taruna Jain (Ganaur) receiving Award for First Rank in XII Arts (88.20%)



Devesh Kumar Jain (Ajmer) receiving Award for First Rank in XII Arts, (87.53%)



Namratha Nirmal (Bangalore) receiving Double Award for passed the CA-PE-1 (2004) and First Rank in XII Commerce (2003)



T.S. Sowmya (Tunikur) receiving Award for First Rank in X (95.68%)



Kushagra Jain (Indore) senior awardee receiving Award for passed CA-PE-1.

During this function, Jain Quiz was also organized and 15 students (4 with 100% & 11 with 95%) were awarded for the same. 67 Jain students were awarded scholarship (Maitree Sahyog) for their higher studies.

The biggest achievement of the award ceremony was that most of the participants got inspiration from Munishri and vowed for Daily Visit to the temple and not to take food after sunset.



Senior Awardees (left to right) : Avina (Sikar), Samriddhi (Kota), Priyanka Bharti (Hagaribag), Priyanka Badjate (Kolhapur) receiving Award for selection in Medical Science

Chief - Guest

(Young Jaina Award 2004)

“ ॐ OzmAdnS 2004 _jgpa_{bV à(V^mentor Oz Nra - Nra mAnH\$mgâ_mZV H\$ZBg ~na h_Zo Xma~D" _w` -A{V{W' I_r_Vr à(V^mOZ (O`na) Anp I_r_Vr {d_bmOZ (^nmrb) H\$noAm_šIV (H\$ m Wn& h_ AnZr Xn& n" _w` -A{V{W' H\$ n[aM` Anp CZH6 CX3na añVW H\$a ahoh& ”



Dr. (Smt.) Pratibha Jain

- She is the retired Head of the Department of History and Indian Culture, University of Rajasthan, Jaipur. She has to her credit about 38 years of experience of Teaching and Research. She continues to be the Vice Chairperson, Governing Board, Institute of Developmental Studies, Jaipur, from 1999 onwards and member of Governing Board since 1994 onwards.
- She was the Director, Center for Gandhian Studies and Center for Women's Studies, University of Rajasthan (1994-96); Director, Board of Directors, State Bank of Bikaner and Jaipur (1991-94); Professional Advisor, DPII (World Bank Project) - (1998-2000); and Member Governing Board CE COEDECON, Jaipur in 2001.
- She was awarded Gold Medal for the Best All Round Student; Rajasthan College for the year 1959. She was also awarded U.G.C. Post Doctoral Senior Research Associateship and U.G.C. Post Doctoral Research Assistance for consultation work in London.
- She was one of the most successful writer, research scholar and guide. She presented twenty research papers in leading National and International Journals on freedom Movement, Gandhian thoughts and Women's Studies.

Some of her publications are :- • Honour, State and Policy • Gandhian Ideas - Social Movement and Creative Writings • Gandhi Chintan • Reflection on Women • Women Images • Bhartiya Stree

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_cg_PVr hj{H\$ h_mar {ej U gšWmAnp _|gDZnE` H\$Vmd _n|bH\$ qMVZ H\$ Ann ū`nz Zht {X` mOnVmh& gOZmH6 {b`oAndr` H\$ hj{H\$ Ann àiZ H\$a|, {Okngwhn|Anp H6V>Z` mH\$aZoH\$ AnH\$g maI j& knZ H\$a aMzm _|` mlXnz H6 {b`oZaYa à`ng H\$a|Anp ha nVa na _nī` Vmama H\$aZoH\$mbū` aI j&

gOZmH6 gX^@_OZ Y`_H\$ {def AdYnaUmñ` n&dn& H\$ MMmH\$aZm àngšJH\$ hmln& n` nUnK _|` WnVqH6 AZbš nhbyAnp knZ H\$ AZbš g\$ndZmAnp H\$no_nzmJ` mh& BggondVj` èn gognMZOH\$ àd&fmH\$no-b {bVmh&` WnVq H\$ h_mar g_P nWnz Edšg` _ H6 AZešn hmlr h& Omh` Xd Vohedh g\$dv... n|U`Anp AšV`_Zht h& CgH6 H6V>nhbyAi` °š hmogH\$Voh& n&nd`nd` JIw` m Anš[aH\$ Jhan&H\$ Xf`i>go^r {H\$gr nXnVqH\$[ZénU {^P-^P hmogH\$Vmh& n` nUnK H\$ _jb ^ndZmEH\$ Ann h_|_n|bH\$ èn gognMZOAnp` WnVqH\$ AY` g\$ndZmAnpH\$noVbmeZoH6 {b` oà[av H\$aVr hjdht Xgar Ann gm_n|OH\$ YanVb na {^P-^P bmlnH6 dMn[aH\$ _V^k H6 àV A{YH\$ g{hiUw~ZnVr h&

g_H\$torZ g_no H6`g_j n`n&aU H\$ JhZ g_n`mh& Bg gâ-ŶY _| Jn&r Or H6`gš_aU H\$ n{OH\$ H\$aZmMlnVr h& Jn&rOr Zo_ram-hZ goH\$nmWm {H\$ OamZr`_H\$ Xnon{Im` reboAmAn& _ram-hZ \šqZ JB`Anp npr` OšZr Vn&> bmb& ~mnyXwI r h&E` Anp CŶhng&nd` šam pIMV {H\$ mEdš_ram-hZ go^r H\$nm {H\$h` CVZr hr dnV&eI |{OVZr H\$ Andr` H\$Vmh& An[aJk hr g_n|nz h&

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Smt. Vimla Jain

Smt. Vimla Jain W/o Shri Suresh Jain, I.A.S. is presently District & Sessions Judge in M.P. She earned her B.A., M.A., L.L.B., and B.Ed. Degrees while shouldering onerous responsibilities of family with full devotion and determination. She practiced for some time as an advocate.

She entered in Judicial Service in August, 1978. She has successfully completed 27 years of Judicial service with her active participation in Social, Religious and house hold activities.

She is the author of Environmental Laws in India and Town Development Laws in Madhya Pradesh. She has visited almost all the important Jain Temples of the world.

हनुमान् चालीसा श्लोक

AenbSZJa |Aengs` H\$g_nOH\$~hpgs` H\$a(V^mAnH\$mgã_nZ H\$a |PohmXP\$ agpVm hP`_ao~Sennî Hô {ddnh Hô Adga na anã agpVm go^r A{YH\$ agpVm hP`_npoAmî nOZ_|ã~YZ Hô |ôV_|_nZXES>nWmîV hP`_ãE`_bîs`î`{°\$ Ed\$Cg Hô aE`_bîs`j U H\$no~hP`_nZ {_bn& Anv\$M\$H\$ Hô ndmV Anp An{Vî`_|gXp Anp gdP`_nZhn go Anv`anv AnE`_r`VmPbH\$Vr ahr&

nA`_qZ|r j _ngm|aOr ZdH\$mnîO-OJV_|g`_ã~YZ Hô(gOîVnî H\$noAnî`_nE`_H\$j d_|g`_bVmnîdP\$H\$mn`_nîdV H\$a gdP`_nrr`-Zm{X`_m h&_dôr`_ZV`_ggnîVZnîgoA{YH\$V`_CEnnKZ anã H\$aVoh&_ãE`_bîs`j U H\$no gXm`_nol Anp gã_nZ H\$aVoh&_Anv{ZH\$dkn{ZH\$`_mî h`_nadVZ d YZ H\$no gelna ahohç b{H\$Z`_qZ|r h`_|I`_erbVm g`_~ÖVmAnp {Z`_bVmh\$`_î`_ndhnîaH\$grî nîgogOnH\$a ûnîgnîaV H\$a ahoh&

|_îr g`_h Hô Unamgã_nZ g`_nanb H\$mn{ade`_ã(V^mndrî OZ Nnã`_Nnã`_mAnî H\$a Andî`_H\$VmAnî Anp A{^e\$M`_nî H\$noU`_nZ_|aI`_Vo hP`_g{dH\$gV`_H\$`_mJ`_n&`_h`_Z{VH\$Anp Anî`_nE`_H\$MvZmgon{antîU`_nî{ade`_CZHôgdîrîU`_{dH\$ng H\$aZoAnp C{Vh|AANmZnî{aH\$d`_~bnVa BîgnîZ`_ZZo H\$a`_gXnaUmXZo_|AÊ`_îV`_ã^ndr Anp`_hEdnîU`_ahm&

AenbSZJa |h`_ZoXd mhj {H\$a(V^merb Nnã`_gã_nZ Hô gnîV`_gnîV`_qZ|r H\$mA`_nîMV/ghO nZbn Ed\$AZmî anã H\$a`_g^r`_agpVm Anp Yî`_VmH\$mAZîd H\$a`_ah|h&_OrdZ Hô {Z`_nE`_|_nA`_Jêda H\$a AnE`_r`_VmEd\$ZîdnîV`_ao`_ganîhZr`_h&`_gMnhVr hî{H\$`_nA`_qZ|r H\$a`_g^r`_î`_ndhnîaH\$grî |h`_nar MvZmH\$mASî`_~ZoAnp h`_I`_ôV`_OrdZ`_`_j`_nîH\$noAnE`_gnîV`_H\$a&

Statistical Data (YJA-2004)

Statewise Status (YJA 2004)

1. Andhra Pradesh	9
2. Assam	9
3. Bihar	1
4. Chhattisgarh	18
5. Delhi	18
6. Gujarat	41
7. Hariyana	20
8. Jharkhand	8
9. Karnataka	21
10. Kerala	1
11. Maharashtra	88
12. Madhya Pradesh	727
13. Nagaland	1
14. Orissa	1
15. Rajasthan	332
16. Tamilnadu	33
17. Union Ter. (Pondichery)	4
18. Uttar Pradesh	83
19. Uttaranchal	1
20. West Bengal	11
TOTAL AWARDEES	1427

Percentage-wise Analysis (YJA-2004)

XII Science

Marks	Boys	Girls	Total
75-80	126	106	232
80-85	109	100	209
85-90	67	60	127
Above 90	24	27	51
TOTAL	326	293	619

XII Commerce

75-80	29	63	92
80-85	26	35	61
85-90	8	13	21
Above 90	6	7	13
TOTAL	69	118	187

XII Arts

75-80	1	13	14
Above 80	1	3	4
TOTAL	2	16	18

X Std.

85-90	103	121	224
Above 90	50	46	96
TOTAL	153	167	320

Award Ceremony 2004 Feelings

“
 ் OZm Adns 2004 _j gpa {bV hnzodnboOZ Nni -Nni mAni ZoAmi nDZ Hb CnaniV AnZr-AnZr
 AZiV mebl t, {Oggobg Ami nDZ Hsinghr _j_ nSiZ HsaZoHsmAdga {bnk g^r AZiV me
 ahSreV HsaZo` nbi hCnaVvniVnzm^nd Hb HsmU HbV>hr AZiV meh_ anVW Hsa nmahoh”

◆ SENIORS AWARDEES

h_mao_Z na YJA-2004 Hs OmNsd AHSV hBh; dh Hs^r {O>Zht
 niErk Hsb^r MrO {b OnZona XganHs gdmHsaZoHsmHsn ^Angnz hj naVw
 Cg Hsm HsmHsaVod^s Mbaona _mHsz Arp ao ^ar -ni/nigoA(VW Hs gdm
 HszmAngnz Zht hlk _j_r g_h Arp AeniSZ Jadrfg_ nZoYJA-2004 _j Om
 ao_`r gdmHs hj dh aeSjZr` hlk Bg Vah Hb g_ranb {ZpMV hr OZ `wmAni
 HsmCegnhV HsaJoAnZr a(V^mHsmZI naZo _j Arp AnZoY_ ^d gSHsV goOnba
 al Zo_! gpa^ OZ ^naV^ AeniSZ Ja (.a.)

Ami nDZ Xd Hsa Ahngng hnm/hj {Hs Ami nDZ _j h_mam CnriVW hnz
 {OVZm Angnz hj CVZm Ami nDZ Hsm AmJZnBO Hszm Arp g^r Hsng_nz
 i` dñWne+XZm Angnz Zht hlk bnln Hs ha EHS Nmb-Nmb naenzr Hsm Xp
 Hszm g^r Hb gmv AnZmZ go-nV Hszm g^r Hsm»`nb al Zm-`h -nV
 h_maoXb HsmNyJBh_h Vmbg Ami nDZ _j AnHsa Xm(XZ _j h^r ^b JE {Hs
 h_jbnZmhj {dXNBHb g_` g^r Hs Arl g^a Ami tH EgoAmi nDZ AnZodn
 `wmnrT Hb {bE aaUmönV hlk {ej U _j e(M -TzZoArp Yni Hs gSHsaniHsm
 gnt>-ZnZodnboh {a` SniE_ . ~SOnVo Hs hema (hram)

h_maoa_nz Hb {bE g^r ZoOm_bZV Hs hj CgoXd Hsa h_ A(^v/hk
 jZi r Hsm AmerdnR h emh_ ~fna ~ZmahArp h_ Am_m_r OrdZ _j
 g\sbVmhngb Hsa gHs, `hr ^ndZmbbtsa h_ Omahoh {a` Sni^naVr, hOmar-nl (Pml \$)>

It has been the best experience of my life and the best award ceremony I have ever attended. The hospitality, humbleness, the belonging, the caring, the organisation the every management was the 'Best'. I felt the place - Ashoknagar as my home. We never felt that we were from different place & had a different language. It was like 'One Big Family'. It has been the most wonderful experience of munishri's behaviour with others. It has been very motivating, enthrilling, inspiration to prospective youngsters like us. It has been like a lamp in our life of darkness showing the way in our future - aspiring future. It has been a good teacher of moral values, hardwork, dedication, determination, devotion & above all of self-analysis.

Namratha Nirmal, Bangalore (KT)

◆ AWARDEES OF XII Std.

Hsb^r Egmhnm/hj {Hs nZb Hs AnenrV dfi>_so~`z ^rJ OnVmhj Vm
 h_ AnZr ^ndZmAnHsneax ZhrXonn/oeni X`hr pñV(h_bnlnHb gmv hlk
 {ZpMV eSh gog_` _j adnH Hb ^r Bg Hsm Pk Hs n_V me_nzg-nOb na
 gXm-Zr ahJrk h_ AnnHb nZb goA(^v/hk Bg Hsm Pk Hsm(g\Hsm Pk
 Z HsHsa EHS {denb n[adna Hb Xp-Xp {-I aogXn` nHsm`_bz g_ranb HsZm
 A` nXm Rshs ahlnk

Maitree Samooh are trying to do better than the best. Successful is its motto till now and we are hopeful and pray to God that they will help in making the life on the earth very happy in the same manner and will be successful in spreading their message that it is only inner beauty of the heart that gives meaning to life to whole world.

AnbnSOZ, RJS 4001

^j OZm Adns AnZoAmi _j ngo^naV Hsm g-go{denb Arp AX^W
 Hsm Pk hj Egmamnm _jOOrdZ _jnhbr ~na Xd nk BVZm-SaAmi nDZ Arp
 g-Hb -rM BVZm AnZmZ Hsm Ahngng -hV AANsbJmL Andr^ Hs OnZHsar
 XZodnboZrbr NVar bJnE Hsm PSm^Arp _no-nbb Ob-gdmHsaZodnbo^B` m
 bnlnZo-hV a^ndV {Hs nk Egr i` dñWm_ZonhboHs^r Zht Xd nk gnar MrOj
 g_` goAZenrgV Tsj goAE` VV ^ndnlpS ngr Hs JBh_h_Zo` hr {ej mbr BZ
 g-go{Hs AnZmOrdZ ^r Egmhr AANsb-ZnZmMnHk

J(a_niOZ, RJS 4030

EHS {OkngmWr {Hs OZ g_Xm Hb a(V^nganb `wmAni Hsm Adns _j_ranb
 {Hsg Vah Hsm hnm, Ami nDZ Hsm nVa S` m hnm? i` dñWne+S` m hrj?` hme
 AnVohr gnar {OkngmAni Hsm g_nyZ hnm` nk _Z gñ X Ahngng go^a J` nk
 gnar i` dñWne+^naVr` gSHsV Hb AZesh Cf nVa Hs ahtk hnmV OnbHsa
 _Znra Hb gmv ^ndZ HsanZoHsmHsn BVZo-SaAmi nDZ _j Xd Hsa _cm{HsV ah
 J` nk OZ g_nO Hs ZB^rT^ Anl` mE` Hsm Hsm AnE` gmv Hsa Hb ^nVHs OJV
 Hs HsS^ MZnV nHsm gm_ZmHsaZo _jgj _hj Egm Ahngng `hme AnHsa hAnk

AbHsmOZ, RJC 4002

OZ g_nO Hs a(V^mAni Hsm Egmga_nz AE` VV hr Jrad Hs -nV hlk _c
 nd` SHsm-hV gpa` nZ enbr _nzVmhj(g\SBg HsmU Zht {Hs _c` nk VmgjMr _j
 aW_hj-peHs Bg HsmU {Hs _Po _jZi r Hsmgn{p` Arp Cñh Anhra Xnz XZodHsm
 aW_`-ma gAdga {bnk AU` Z Hb {bE aaUm XZm Cf bu` Hs Am
 -TzZm AnZmMnA Ed\$AnE` eQ Hb {bE ZB^rT^ Hsm OmV Hszm CgoY`
 Hb _m^ra MbnZm Arp Bg Vah ghO hr OZY` Hs `e nVnHs\shanzmAnX
 -nV/Xd Hsa _Z agp hnm` nk _cAnZmOrdZ C, db Arp gSHsacnz ~ZnZo _j
 g\sbVmaná HsS, `hr ^ndZmbbtsa Omahmhj

Xde Hb_m OZ, RJA 4001

_jZi r Hb Urnm BVZm nZb Arp AmerdnR ana Hszm_ao{bE IIT-JEE _j
 M` {ZV hnzogo^r A` nXm-Ss Cnb{aY hlk Bg narj m _j VmXk Hb hOranp` fO
 g\sb hnm/dnaVng-Hsm_hranOOr Hsm AmerdnR nZodHsmgn` nZ Zht {bVnk
 `hme AnHsa _jOAnZoY` Hb -mao _j-hV HbV>grI mhk _jZi r ZoAE` VV gab
 eaXn _j BVZr Jhar -nV Hs Xt Arp gmv hr CZHsm nrbZ HsaZoHb BVZoAngnz
 VarHb ^r -Vm(XE {Hs _em_Z Angnzr goCZ -nV Hb nrbZ HsaZoHsm-Z J` nk
 gM_M_ar Y` _j I Om~T>JBk

Most important thing was that even though all the volunteers were working so hard still none of their faces

showed even a little tiredness. The smile on their faces lits our hearts and we are really thankful to all of them. The feelings I have in my heart are much more, I have no word to say but it was really wonderful.

Ankit Kala, CBS 4028

h YJA nnoZohm amXgamAdga hB Bg ~na BgornnoZoh (bE CA nXm AnVr Wnk aW ~na VmgM HShj ml AnpMnfaHSmnqr HsZoO na Am mWm naVvdhnaHShn Pk Xd Hsa Anp ga nz nntsa PpOmAZrfV hBqVr CgoeaXn | ~naMzht OmgHShn dh ao(bE Mañ aUr hB CZ j Un | PpOmAZ HShn Ahngy Ar hAmWm(HS c hae ~ZmHShn def ^ndZmHs Am nE naVvBg ~na PpOXI d HShnOeZ Hs Vj nar Hs d°S Ar {ZaVva `h » nb ~Zmahm(HS c BVZmnja | Hs(HS hae\sa AmgHShn Bgr HShnJaUm h;{HS cAnZobu` HShn nnoZ | HShnS g\So ahnk Bg HShn Pk | HShr {Hsgr anOZVmHShn ~bnHsa BgHs J[a_m ~Zne aI ZoHShn c~hV AANm nZVmhh ha ~na Hs ~ A{VW Hs epag V ~hV a^ndV HsZodnrb hnr hB | ZI r HShn ~ fñ Hs aV nZn Xd Hs Z JXyX hmoCRVmhj EHS gpnd XzmVmhj(HS XII Hs gmv IIT Anp PMT Hs Vah hr AIEEE Anp PET | M {ZV hmoZodnrb HShn Ar HON {def nnnHsa XjVWmXII Science | 75% AqHs Hs nWz na {X 80 m85% VHS {ZYnAV Hs Xj Vno`h {ZU Ar xdt Hs Vah nrdmV `nk ~zm OnZm MnhEik **gOmOZ, CBS 4029**

gfo_Z go`h HShZmMnhVr h{Hs` haeX` mJ` m`h ga_nz_cqOxJr | HShr ^bmZht nndSjrk BVZr AANf i` dnWm, BVZm AANm Anka-gEHsm_Z HShnYbZodnrbmhj PpBg ~nV HShnJd^nmahmj;{HS _foZ hB HShr-HShr h ~fontVvontVoAnp AnZr Ag\SoVmHs MbVoZame hmoOnVohcEgo | {Hsgr HShnZn ^amhnlV Anp h_naoDsha {dídng {Hs_h` Ar HAN-Hsa gHShohs{Hsgr A_V goHs_Zht hnrnk` h AdnShn_mao(bE Egoj Un | _zmA_V hr hB **ZhmOZ, CBS 4049**

hna-AnHsa ~hV AANm bJnk | ZI r adMZ go_ar ~hV gr_priHs| Angnz hmoJBk ha HShn AANagohsZm, nqr B^nzXnar goHsZmAnp {dZ nrdPp HsZm `oVrZn~nV | cOrdZ ^a Zht ^pynk canD XolXeZ HsVmhhA~ EHS gánh | EHS {XZ A{^fbS Ar HsSjnk` h gñsen bVmhj **aqr OZ, CBS 4052**

am aW Adga h;{HS c{Hsgr gm_nOHs d Ynf Pp HShn Pk, Om{Hs HShnS ~Ssn; rZona hAmh; | gpá {bV hBh; hna-AnHsa` hna-gobnrbj go {bHsa, CZHS A{VW-gEHsm Hs ^ndZmXd Hsa ~hV AANmbJnk BVZob` na Anp Anka goAnD VHS HShr {Hsgr ZoZht aI nk A{VW Xolm^d HShn _zo` ht gM hnrVod mhj gM nVnVno_ammhbo` hna-AnZohm_Z Zht Wmna` hna-Anzo _ZI r HsXeZ HsZoAnp CZHS dnUr gñZohs ~nk AmJo`r h_ambg Am nOZ goOgahZohm_Z Hs ahmhj **{el moZ, CBC 4061**

_Pp` hnaBVZmgá_nz {bm{OgHs _ZohsenZm^r Zht Hs Wrk` h g- _ZI r Hs Amerdnr gohr gS`d hAmh;{HS _zo` sJ Ozm AdnS | XII Art | aW_nVnz nm mhj h | hna~hV B` na Anp Anka goal mJ` nk aE` bS AdnSs gCgHs ~nao | nVnOmZm CgHs `nk Vmna agpVnOmha HsZm _Pp` h ~hV AANm bJnk **VeUmOZ, CBA 4001**

Each moment of my 2 days stay in Ashoknagar has become an immemorable movement of my life. The inspiration which I got from you (munishree) last year in Ramganjmandi was one of the strongest factor in my PMT selection and I will remain indebted to you my whole life for the same. **Arihant Jain, CBS 4004**

It filled my heart with happiness to see the importance that the awardees got. Everything was very systematic.

This fact must be appreciated as number of people was too big. The most interesting part of this was the Pravachan by Munishree and the Jain Quiz. Please time of interaction with Munishree shall be increased. Finally, I want to say that I was actually impressed by the talks of Munishree which are very inspiring and encouraging. One more suggestion is that there shall be change in counselling programme. **Chinmay Jain, CBS 4008**

What a movement of happiness it is! I cannot even imagine once to be the part of this award ceremony. I always like to hear your blessings and moreover tries my best to do in accordance to your inspirations. **Neetesh Bansal, CBS 4098**

Really speaking I am Jain by birth only and not by deeds or action. My knowledge about our religion is limited to chanting of U_notsna _j and names of twenty-four Tirthankars. I have been told by my elders that any small mistake against shastra-Vidhi may lead to AVam of Muni Ahar, but to my surprise I offered Ahar with vidhi and Munishree kindly accepted it with a smile on face. I am not able to forget that movement. It has created a confidence in me. I have been very much impressed with munishree's talks & preachings. I again want to make a sincere request i.e. to increase the time of interaction with Munishree. I wish to express my gratitude to Dr. Manish who encouraged me to participate in such a big event. I want to thank and congratulate the management and its volunteers for all the management, welcoming nature and managing such a big gathering with out any hue & cry and without the help of any police. **Jyotika Jain, CBS 4057**

This ceremony was very special for me because I felt a great change in me. There was a great jump in my percentage of 10th i.e. 57% and percentage of 12th i.e. 84.6% By this type of programe a feeling of devotedness comes in so it in very helpful for the future coming of our life.

Swati Jain, CBC 4019

Bg g_nanb | enf_b hnzM cAnZmna_gm`nk` nZVr hB Bg g_nanb Hs {df` | ZoOmHsenZmHs Wr dh Vno~hV ~hV nrNaVj JBk Bg Am nOZ Hs J[a_mHsm cAm~Nam hr Zht Tj~nmahr hB | ZI r HsXeZ Anp adMZ go_cVno Yr` hmoJBk dnVd | `h g_nanb _aoOrdZ HsmOZy BdnBQ~Z J` mhj _c AnZognM | hídnyj^jadVZ HsmAZd Hs ahr hB` hna_PpOmAZn Anp ga_nz {bmdh em X hr_c{OxJr | HShr ^bmnnDsjrk Bg g_nanb Zo_Pp Jrdp go{ga DSmCRzohsm_nHsm{X` mhj hna_ZoOmY` Pp` ^ndZmXd r h; Cggo_Pp~hV aolUm{br h;Anp _zo`r` h {ZU` {b` mh;{HS Y` Pp` anh na MbHsa Egr ~Zyr {Og na _ZI r HShn^r Jd^nk` **AqHsmOZ, ICC 4004**

I was welcomed warmly and like that manner very much. Munishree teaches us about Jainism and many other useful things for our life. I gain more knowledge during this programme. Award programme is very useful to interact with all Jains all around the country. **S. Sinddu, TNS 4001**

At first to express, I think there in no words to tell my feelings. This award is an inspiration to me in my future career to achieve more & more in my life. I am very happy as there is full of enthusiasm and excitement. **Malini S., TNS 4002**

We are extremely happy with the way organisers had taken care of us. The main thing that has disappointed me is the language that I was not able to follow munishrees lecture. I am waiting such opportunities thereafter also.

A. Padmavathy, TNS 4003

I get a chance to know more about our Jain religion. This programme gives more enthusiasm for our future studies also. The main thing. I have to tell is the volunteers were receiving so cordially and kindly. I and my parents were also feeling very happy. I get an opportunity to visit Madhya Pradesh State. I think my greatest achievement in my life is getting Ashirvad from Munishree. It will make my future better.

S. Padma Lakshmi, TNS 4004

પો હાનિહાં BVZm AANm bJm (H\$ Ogo Ppg~ HAN> { b J` nē ar OZ _OZ_ H\$ Mnhr MrO { b JBē à(V^menbr Oz {dUmW^mH\$BVZr -Sf g\$` m _jgā nZ hnzmh_moy_ Hē à(V Jpad H\$ ~nV hē i` dnWmAnH\$ gnW- gnW OmAnZEd H\$ ^ndZmh_Zo` hreXd r dh Xib` hē

àVrj mOZ, UPS 4001

વનો` h AdnS`nH\$ ^nd(d^m hē` h à(V^mAnH\$Hēdb gā nZ Zht hJA(nVwCZ _jZVH\$ Amp gm nOH\$ Xn` Ed H\$~nV H\$amZodnomb AX^W Amp A{Uvr` à`ng hē Xē ^a Hē {d{^p ^nfm ^nfr à(V^ndnZ` ^mAnH\$H\$eO g\X dnī n` Xd Zm-Sm_Zm` bJnē g^r Hē Z _j I OmHē nēn { I b CRē {Z I r Hē OmAnH\$hr Nāē-Nāēgr AW9a`ra ~nVn`goh _jOrdZ OrZohA`p` gV { b JE hē _ZohS`Ami nOZ Xd {hēb`H\$Z Egm{ZiH\$~ gdm^nd H\$ht Zht Xd nē ^mV H\$H\$ēH\$ēH\$ē _BgH\$ amēZr {SobAmp g^r H\$OrdZ BggoAnbrnH\$V hnp g^r nāna OēH\$ OZEd H\$gnWVH\$H\$! {ZmV OZ, UPC 4001

હાનિહાં goAmi m hē` hreH\$ i` dnWmAnp` hreH\$ H\$~nV H\$amZodnomb AX^W Amp A{Uvr` à`ng hē Xē ^a Hē {d{^p ^nfm ^nfr à(V^ndnZ` ^mAnH\$H\$eO g\X dnī n` Xd Zm-Sm_Zm` bJnē g^r Hē Z _j I OmHē nēn { I b CRē {Z I r Hē OmAnH\$hr Nāē-Nāēgr AW9a`ra ~nVn`goh _jOrdZ OrZohA`p` gV { b JE hē _ZohS`Ami nOZ Xd {hēb`H\$Z Egm{ZiH\$~ gdm^nd H\$ht Zht Xd nē ^mV H\$H\$ēH\$ēH\$ē _BgH\$ amēZr {SobAmp g^r H\$OrdZ BggoAnbrnH\$V hnp g^r nāna OēH\$ OZEd H\$gnWVH\$H\$! {ZmV OZ, UPC 4001

A{dZne JnVr, GJS 4005

I am really happy and blessed to take part in this big programme. It is my privilege to get the blessings of Munishree. It was really soothing to listen to the words of Munishree for e.g. to identify and appreciate the good qualities in each person, the purpose of studying is to increase our knowledge and discipline and not only passing examination. This programme is very fortunate. I am proud to be a Jain

Dweepika Desai, KTS 4001

I have received an award in my 10th Std. and now I am getting one for my 12th. It is indeed a matter of pride to be getting encouragement and value for my achievement. But the most important thing which makes me feel grateful is the ethical knowledge which is being provided to all of us. I may become a good engineer but being here encourages me to be a good human being first which is most essential.

Aviral Jain, MHS 4004

બગ AdnS`SēZ H\$ ~g~r goàVrj mH\$ ahr Wrē Bg _jgā {bV hnzO H\$gnmMH\$ _Zoam r na ^r Nāē Zht brē` h Ami nOZ ~hV CēgnhdYH\$Ed\$ ànēgnhV H\$ZodnombWnē Ami nOZ _j Pp~hV HAN>grI ZoH\$~ b nē` CēH\$ gfoOZr H\$ Vah {Z` nH\$~ Wng\$`d nmbZ H\$Zoh\$ngēēn boahr hē` hre ~rVoXm{XZ _aoOrdZ _jAZ`nb hē` ^ndVmerh, MPS 4012

હાનિહાં Egm bJ ahmh{H\$ h` {H\$VZo`nē enbr hē{H\$ h_ZoOZHēb _j OY` {b`mh;` hre Pp{OVZmānēgnhZ { b m h; emi X hr H\$ht { b nVnē` hre

na BVZoà(V^menbr ~fnH\$Xid H\$ Anē {Z` hmoJBē` hre` Cēgo~fn go { bH\$ X\$ ah JB^OmKa go~nha ahH\$ ^r nTēB`gē gnW-gnW AnZmY` ^r {Z^mahohē` hreY` Hē à(V g^r _jBVZr ē{M Xd H\$ _ar nZ{gH\$Vmr ~Xb JBē _Zo` hreAnH\$ H\$~nV/grI r hē` ^CvH` AnZoOrdZ _j CVmZoH\$ ngr H\$ēē H\$ēJrē

AH\$VMOZ, MPS 4072

The following two days here almost changed my way of living. Earlier I never liked to attend such functions, pravachans etc. But now after intracting with Munishree I felt that I was in the function of my own. The function was excellent & I gathered much of knowledge about Jainism. I thought that one who studies better can never participate in other activities like Pravachans but here I felt that it is possible by a maintained life. Such function encourages us to do good deed in our life.

Chinmay Baid, MPS 4065

This stay has firmly rooted my previous immature determined belief in the Indian Life Style. I understand now the difference between exact modernisation and blind modernisation; also the power of intelligence and power of simplicity of human nature. Above all I learnt that be good, do good.

Divya Jain, MPS 4107

હાનિહાં BVZm gā nZ { b m h; {OgH\$ _Zoh\$`r H\$ēnZm ^r Zht H\$ Wrē gmoXē goAnē à(V^ndnZ` ~AmnH\$ ~rM PpAdnS` _bm` h g~goI wē d Jpad H\$ ~nV h; _ad{bEē Bgo` C adNāēgo`bma` Jm H\$ OZ g_nO H\$mgā nZ _nZVr hē XganH\$mgā nZ H\$Zm gdmAmp gh` nV H\$Zm _Zo` hreAnH\$ Egr ~hV-gr ~nV/grI rē

gūrvMOZ, MPC 4003

હાનિહાં goAmi m hē` hreH\$ i` dnWmAnp` hreH\$ H\$~nV H\$amZodnomb AX^W Amp A{Uvr` à`ng hē Xē ^a Hē {d{^p ^nfm ^nfr à(V^ndnZ` ^mAnH\$H\$eO g\X dnī n` Xd Zm-Sm_Zm` bJnē g^r Hē Z _j I OmHē nēn { I b CRē {Z I r Hē OmAnH\$hr Nāē-Nāēgr AW9a`ra ~nVn`goh _jOrdZ OrZohA`p` gV { b JE hē _ZohS`Ami nOZ Xd {hēb`H\$Z Egm{ZiH\$~ gdm^nd H\$ht Zht Xd nē ^mV H\$H\$ēH\$ēH\$ē _BgH\$ amēZr {SobAmp g^r H\$OrdZ BggoAnbrnH\$V hnp g^r nāna OēH\$ OZEd H\$gnWVH\$H\$! {ZmV OZ, UPC 4001

gmp^ OZ, MPC 4004

EHS NāēgoJmē _jahVohē _Zoh\$`r ^r Zht gnMmWm{H\$ PpBVZo~Sē ~SēbnēH\$ ~rM BVZmgā nZ Amp nZn { b nē` _aoOrdZ H\$mggoZ` r {Xem {br hē h _jAmo~Tzo` _bnZV H\$Zo HAN>grI Zo`g_PZoAmp AANmBYgnZ ~ZZoH\$ āaUmBg Ami nOZ go{br hē` _Zo{ZiM` H\$ {b` m h; {H\$ AnZo Ynē H\$ {Z` nH\$~ Wng\$`d nmbZ H\$Zoh\$ngēēn boahr hē` hre ~rVoXm{XZ _aoOrdZ _jAZ`nb hē` ^ndVmerh, MPS 4012

H\$dvMOZ, ADS 4015

હાનિહાં goAmi m hē` hreH\$ i` dnWmAnp` hreH\$ H\$~nV H\$amZodnomb AX^W Amp A{Uvr` à`ng hē Xē ^a Hē {d{^p ^nfm ^nfr à(V^ndnZ` ^mAnH\$H\$eO g\X dnī n` Xd Zm-Sm_Zm` bJnē g^r Hē Z _j I OmHē nēn { I b CRē {Z I r Hē OmAnH\$hr Nāē-Nāēgr AW9a`ra ~nVn`goh _jOrdZ OrZohA`p` gV { b JE hē _ZohS`Ami nOZ Xd {hēb`H\$Z Egm{ZiH\$~ gdm^nd H\$ht Zht Xd nē ^mV H\$H\$ēH\$ēH\$ē _BgH\$ amēZr {SobAmp g^r H\$OrdZ BggoAnbrnH\$V hnp g^r nāna OēH\$ OZEd H\$gnWVH\$H\$! {ZmV OZ, UPC 4001

ēshnor OZ, ADS 4017

gdW... _jrg`hm hē{Xp\$u. YV` dnXmē An` nH\$ gdmē i` dnWmē Ah\$ CH\$ōH\$āemV... gmp`nē denV^2 {UYm A` \$gā nZ... amādnZē gdfnē à(V CnH\$amē, CnH\$amēH\$Znē{V H\$VkvMē m.M ^ndmZ`Z{g nWmZr` ! "OZ {SdO` _nū` _Z`gd}. Nāē m. Y` ^nV` ànēZmV... A V` ēnēV`ēlmgd}. Nāē m. "d` {n H\$ēē H\$ēdmnē...gā nZē` _ānēn` m... B{V {ZiM` ē āaUmānēZmV... {Zd` J Cō\$ bnH\$H\$ j dōYnē H\$ j dōM à{V Vw`dō` d Vm{ej` m gh gdmē à(V gū` dhm... ^dō` B{Vē _jrg`hē dgWp dH\$ē~H\$` B{V gdmē i` dnW` m nZnē M āē` j rH\$V... CH\$ōH\$ āemV, ADA 4001

If I could express my feeling I could not because, I have no words to express my feeling. The programme was fantastic marvalous. I can say it excellent. I will change my self and I will improve myself in my doing and I shall come as a senior awardee. Munishree please bless me with your blessing all my life.

Nandita Jain, ADC 4001

ॐ OzmAdns ॐ UmamXd uJE d gūZE g^r Adns ॐ SeZ gol ॐ R>hjk
h̄m̄Am̄Zodn̄bma (dUm̄Wu gā_n̄ZV h̄nb̄sa hr Zht ~pēH̄S An̄m_r OrdZ AAN̄n
~Zn̄ZōH̄ (bE ḡf̄sp̄n̄V h̄nb̄sa On̄m̄h̄jk̄ h̄m̄Am̄Zogon̄h̄boh_ Wn̄saAg_ ॐg_ |
Wona h̄m̄Am̄A~ h_ Am̄id̄n̄V h̄m̄JE h̄S̄An̄p n̄p̄r N̄T̄Ym̄An̄p bJZ H̄S̄ gn̄V,
bū H̄S̄m̄n̄ZōH̄S̄{ZU ॐ b̄b̄l̄sa Omahoh̄jk̄ h̄m̄na h_ m̄oXm̄(XZ Ego~rVoOgoXm̄
nb̄l̄ h̄m̄H̄S̄m̄ha j U kn̄Zx̄m̄ H̄S̄Wn̄l̄h_ Zog~gō_b̄H̄S̄a_h̄ggy {H̄S̄ m̄{H̄S̄h_}^r
^Jdn̄Z H̄S̄ ā(V Am̄Vm̄An̄p {ZōmaI Voh̄E AZ̄m̄n̄gV ah̄H̄S̄a {ej m̄am̄ā H̄S̄Zr
Mn̄h̄Ejk̄ **_KmOZ, SUS 4034**

Bg H̄S̄n̄ P̄S̄_ |Cnp̄r̄VW h̄m̄gH̄S̄ h_ am̄ḡr̄n̄l̄z h̄jk̄_ ॐZl̄r H̄S̄XeZ H̄S̄H̄S̄
An̄p CZH̄S̄ dn̄Ur gūZ̄H̄S̄ H̄S̄ōX H̄S̄m̄~S̄r ep̄r̄V {~br̄l̄k̄ n̄p̄og_ } hr bJVm̄ah̄m
{H̄S̄ h̄ H̄S̄n̄ P̄S̄_ H̄S̄^r g_m̄ā Zhr̄gn̄p̄ gXm̄Egm̄hr MbVmah̄l̄k̄_ ॐZl̄r H̄S̄m̄Anerdn̄R
An̄p CZH̄S̄ dn̄Ur go_b̄m̄ ān̄lḡn̄h̄Z hr h_ m̄o{bE ~h̄V_ ~S̄m̄ Adns ॐh̄k̄ h̄m̄
An̄h̄S̄a_ am̄An̄E {d̄rd̄ng ~T>J m̄h̄jk̄_ CAn̄Zm̄H̄S̄n̄P̄ n̄p̄r ē(V, B̄m̄Z̄Xm̄r An̄p
{dZ̄ n̄p̄r̄S̄ H̄S̄S̄Jr, } hr {ej m̄b̄b̄l̄sa Omahr h̄jk̄ **nēbdr OZ, SUS 4037**

h̄m̄Am̄H̄S̄a_ P̄oAAN̄S̄ n̄T̄r̄b̄P̄H̄S̄ gn̄V An̄ZōOrdZ H̄S̄m̄AZ̄m̄n̄gV ~Zn̄ZōH̄S̄
{ej m̄{br̄l̄k̄ h̄m̄ h_ r̄ āeUm̄{br {H̄S̄ {~Zm̄H̄S̄m̄J S̄br̄nḡO H̄S̄^r ~h̄V H̄S̄n̄
{H̄S̄ m̄Om̄gH̄S̄Vmh̄jk̄ dgo_ ZōA^r VHS̄ {~Zm̄H̄S̄m̄J S̄br̄nḡO H̄S̄ hr n̄T̄r̄b̄P̄S̄ h̄j
h̄m̄goh_ am̄D_ p̄r̄XaOr On̄ZōAn̄p an̄I^ n̄DZ d A^u^ Mir̄O} Zhr̄S̄I n̄ZōH̄S̄n̄
ḡf̄sp̄n̄ b̄b̄l̄sa Omahoh̄jk̄ **gn̄(^ OZ, SUC 4012**

◆ AWARDEES OF X Std.

ha {dUm̄Wu gn̄Vm̄h̄j {H̄S̄ dh An̄Zon̄{al_ H̄S̄ Ūm̄am̄ZB̄D̄S̄m̄NB̄ n̄d̄V̄E An̄p
Ego_ | {X Cgo{H̄S̄gr H̄S̄nḡh̄m̄{boAn̄p H̄S̄m̄CgH̄S̄a ḡn̄h̄Zm̄H̄S̄oVnoCgH̄S̄n̄
h̄nḡybm̄~T>On̄m̄h̄jk̄ h_ An̄ZōH̄S̄n̄ḡr̄n̄l̄z enbr_ n̄ZVoh̄C{H̄S̄ ॐ OzmAdns ॐH̄S̄
Ūm̄am̄h_ |ZaV̄Va āj{V H̄S̄ZōH̄S̄ āeUm̄An̄p ān̄lḡn̄h̄Z {~br̄l̄k̄ Egm̄AZ̄R̄ḡā_n̄Z
An̄p AIV{W~gēH̄S̄na h_ Zon̄h̄b̄ōH̄S̄^r Zht Xd̄ n̄l̄Bg Am̄ n̄DZ H̄S̄ gn̄r i^ dn̄Vm̄An̄p
_j_h_ Zō^m̄Vr_ ~ḡH̄S̄V H̄S̄m̄XeZ {H̄S̄ n̄l̄k̄_ ॐZl̄r H̄S̄ ād̄MZ, An̄h̄m̄M̄ n̄An̄p OZ
{Sd̄O Zoh_ n̄oKn̄Z H̄S̄n̄hr Zht h_ m̄oAn̄m̄aU H̄S̄n̄^r ḡn̄h̄m̄h̄jk̄
V̄m̄a OZ, CBX 4009

h_ Zon̄h̄b̄ō h̄m̄Am̄ZōH̄S̄n̄Zht gn̄Vm̄Wn̄l̄k̄ An̄ZōKa na {Xēbr_ |} ॐZl̄r H̄S̄
ād̄MZ H̄S̄n̄H̄S̄ḡd̄>gūZ̄H̄S̄a EH̄S̄~na XeZ H̄S̄ b̄n̄b̄gm̄OēS̄a Wr̄l̄k̄ h_ |An̄ZōH̄S̄n̄ḡn̄i n̄l̄
{br̄l̄k̄_ ॐZl̄r H̄S̄m̄EH̄S̄X_ gr̄Ym̄ gab An̄p_ n̄l̄P̄S̄ ād̄MZ gūZ̄H̄S̄a bJm̄{H̄S̄h_ |
Adns ॐ_b_ J^ n̄l̄k̄ h_ nam_ Z n̄{dI h̄m̄J^ n̄l̄k̄_ ॐZl̄r Zoh_ ~f̄n̄H̄S̄ {bE BVZm
h̄n̄Z H̄S̄n̄ P̄S̄ mh̄j {H̄S̄ gn̄m̄Am̄ n̄DZ Xd̄ H̄S̄a h_ Vm̄V{H̄S̄V h̄nb̄l̄sa ah̄ JEjk̄ h_ Vm̄
~h̄V N̄d̄b̄h̄CAn̄m h_ n̄ar F{Q> n̄H̄S̄n̄j_ m̄H̄S̄aZm̄An̄p h_ |Anerdn̄R X̄Voh̄Zn̄l̄k̄
{hZmOngm} CBX 4014

AM̄n̄ZH̄S̄ ān̄l̄m̄_ |An̄ZōH̄S̄n̄_Z ~Zn̄l̄k̄ h_ gn̄m̄H̄S̄a {H̄S̄ H̄S̄n̄Z^ mgr̄I ZōH̄S̄n̄
{boIm_ h_ Am̄JEjk̄ OZ An̄p_ ~g H̄S̄ JS>S̄r go~h̄V_ p̄r̄H̄S̄o go h̄m̄An̄E na
h̄m̄An̄Voh̄r Om̄gā_n̄Z, An̄Xa~gēH̄S̄na h_ |{b̄m̄ h_ n̄ar gn̄r WH̄S̄Z X̄p h̄m̄JB̄l̄k̄
h_ |bJm̄{H̄S̄ h_ n̄o{H̄S̄gr AAN̄h̄S̄_ P̄H̄S̄CX^ goh_ nam_ h̄m̄Am̄Zm̄h̄jAn̄l̄k̄ h_ Zō h̄m̄
An̄h̄S̄a_ h̄ggy {H̄S̄ m̄{H̄S̄ OrdZ_ |n̄T̄r̄b̄P̄H̄S̄ gn̄V~gn̄V p̄r̄āA^ n̄Ab An̄p_ n̄l̄b
S̄el̄bn̄_ ॐ^r_ ~h̄V_ ~h̄V_ OēS̄ar h̄jk̄_ h̄m̄Om̄gēH̄S̄na d gā_n̄Z {b̄m̄h̄j_ h_
CgH̄S̄ n̄l̄k̄ Zht h̄jk̄ g^r H̄S̄m̄{d̄ef ēS̄n̄ gogr{Z^ ḡP̄H̄S̄n̄} gā_n̄Z {b̄VoXd̄ H̄S̄a
h_ n̄ar An̄l̄k̄ ॐI ver go^a An̄l̄k̄ h_ n̄oOZ g_n̄D_ |BVZr_ ~h̄V_ r̄ ā{V^ n̄Esh̄jk̄
gM̄_m̄V, Om̄ḡhr kn̄Z An̄p Z{VHS̄Vmh̄S̄m̄n̄R>grI ZōH̄S̄n̄ h̄m̄l̄ b̄m̄dh̄ em̄ X hr
H̄S̄ht An̄p {br̄l̄k̄ **ĀS̄H̄S̄m̄OZ, CBX 4020**

It has been a great experience coming here myself and my family is touched by the warm welcome and the facilitation provided by organisers. The gospel of Munishree was very inspiring. I think that the student who will meet Munishree can find develop something different in his own. By coming here I learnt that the religion is as important as education. Character reveals personality of a person.

Sanket Jain, CBX 4059

I am very much influenced by the programme and now I believe that Jains can contribute a lot for our motherland. This function is very helpful in guiding and enriching new talents. In these two days I came to know the real meaning of life. I am very much delighted and do not have any words to express my intense happiness on this occasion. These two days were the most memorable and golden movements of my life.

Kirti Jain, CBX 4063

Young Jaina Award is a plat-form for the students to recieve confidence and encouragement like this should be given to the students every year to work harder and harder in their life to achieve their goals. All the arrangements were really very nice and upto the expectations, so much attention, love, care was given to us. In fact we were treated like very important persons. I will never forget this programme. We really gained a lot.

Apoorva Jain, CBX 4067

Young Jaina Award is a marvellous idea started by Munishree. It has not only encouraged us to work hard but it also trains us and gives us important tips for our future. It has brought all the young Jain talent under one roof.

Vivek Jain, ICX 4001

h̄m̄H̄S̄ BVZr_ ~{T>mi^ dn̄Vm̄An̄p {XZ^a H̄S̄n̄i^ n̄V H̄S̄n̄ P̄S̄_ BVZm̄AAN̄n̄
bJm̄{H̄S̄_ āonḡ āeS̄gm̄H̄S̄ZōH̄S̄ {bE eAX Zht h̄l̄k̄ H̄S̄a^ a H̄S̄~m̄o_ |On̄Z̄H̄S̄n̄r XZō
{OVZō~S̄a~S̄ā{d̄Ūn̄Z^ h̄m̄~bn̄E JE dn̄h_ |hrZō^a h̄m̄~dh̄n̄ky Zōna^r Zht
{b_ gH̄S̄VoWl̄k̄ Adns ॐS̄ZeZ Xd̄ H̄S̄a Vm̄_ ar An̄l̄k̄ |M̄H̄S̄m̄Vn̄l̄k̄ h̄m̄JB̄l̄k̄ dh̄m̄~R̄H̄S̄a
P̄obJm̄ {H̄S̄ Ogo CX̄Z^ m̄H̄S̄ g~goḡW̄a OJh̄ na ~R̄m̄h̄jk̄_ C~m̄~m̄ h_ h
gn̄Vm̄mah̄m̄{H̄S̄_ C̄Om̄Xd̄_ ah̄m̄h̄jdh̄ gM̄ h̄j_ m̄nd̄BZ! Adns ॐn̄h̄S̄a_ ar An̄l̄k̄ ॐ
I ver H̄S̄ An̄ḡVAn̄p go^a An̄l̄k̄_ ~g, B̄ggoA^ n̄Xm̄S̄^m̄ {bI_ ॐ_ Cn̄p̄r̄ B̄m̄Z̄Xm̄r,
bJZ An̄p {dZ^ H̄S̄ gn̄V An̄Zr n̄T̄r̄b̄P̄H̄S̄Jm̄^ hr_ am̄ḡf̄sp̄n̄ h̄jk̄
{h_ n̄l̄k̄_ Īnb, RJX 4001

ao~S̄r̄n̄P̄H̄S̄m̄2003 |h Adns ॐ_bm̄Wn̄l̄k̄ V^r go_ ao_Z_ |h^ n̄d̄Zm̄
Wr {H̄S̄_ C^r_ ॐZl̄r H̄S̄m̄Anerdn̄R n̄D̄S̄ An̄p Adns ॐb̄l̄k̄ An̄D_ am̄gn̄Zm̄gn̄h̄S̄n̄
h̄jAn̄l̄k̄_ C̄ĀE^ VV I ve h̄jk̄_ C{OYXJr^ a Bg j U H̄S̄n̄Zht^ b̄ n̄D̄S̄r̄l̄k̄^ h_ j U
P̄ogXm̄āeUr̄Xm̄r ah̄J̄l̄k̄ h_ Am̄ n̄DZ h_ ~f̄n̄H̄S̄ {bE C̄Egn̄hd̄YPS̄ h̄n̄ZōH̄S̄
gn̄V~gn̄V Xē d g_n̄O H̄S̄ {dH̄S̄ng_ |^r gh^ n̄l̄k̄ h̄jk̄
ā{V^m̄OZ, RJX 4029

The programme was excellent. The service and devotion of all the organisers is appreciable. The preaching of Munishree are simple and very very impressive. I will try my level best to follow the preaching throughout my life. This function has inspired me also to achieve greater heights in future.

Prachi Sogani, RJX 4005

h_ ZoOgm̄ḡZm̄Vmc̄go^r AAN̄n̄b̄Jm̄^ h_ ān̄l̄m̄l̄k̄ Egm̄Adns ॐBVZr X̄p
An̄h̄S̄a h_ Zon̄h̄br_ ~m̄ {b^ n̄l̄k̄_ ॐZl̄r H̄S̄_ ~n̄V_ gūZ̄H̄S̄a h_ n̄ar {OYXJr_ |H̄S̄n̄>
~ZH̄S̄a An̄ZōXe An̄p g_n̄O H̄S̄ {bE H̄W̄>H̄S̄aZōH̄S̄n̄C̄Egn̄h̄ Om̄m̄h̄jk̄ h_ Am̄o
S̄āS̄ōa ~ZH̄S̄a b̄m̄l̄k̄H̄S̄a ḡm̄H̄S̄a Egr BAN̄n̄h̄k̄ {Zd̄OVM̄OZ, KTX 4005

Bg g_ranib _jgpa_{bV hnbh\$ _Po-hjV HbV-grI ZoH\$nc_bnIk I OmAnp
^ndZmgohr h_nmfU H\$ a{V_m_ja^hShXeZ H\$ nVohk: OrdZ H\$mAANm
~ZnZoH\$ {bE ^r I OmAnp gX^nd MnfHE, ^h ~nV Bg g_ranib goh_ggrI Zo
H\$nc_brIk
Xrnm O. hanar, KTX 4006

BVZr g{dYm, BVZmg^nd, BVZmndmV-gEH\$na, BVZmAANmAZengZ
Anp BVZr AANf i^ndWm_aoOrdZ _jnhbr ~na Xd ahmhj: JieXod AnVm^
g_VV^X«_hmanOOr Umng{W/nV ~nhp-br {dUmriR>JieHb _jahZoH\$ H\$naU
Y_@H\$mkiz nhbogo^r {bmAnp`hreAnZona Cg_d{O hmoJBH AnJoA^ nXm
g_ {ZH\$nbH\$ Y_@H\$ H\$Sjnk AmZo^nmnrTf H\$ndfH\$ gmv Y_@
OrdZ ~ZnZoH\$AANm_nu@XI m nk BgoOrdZ^a h_U^mZ al jIk
ganD Hq,ra, KTX 4010

Young Jaina Award has opened a new kind of honour
for talented students. We got an excellent treatment.
Volunteers made us to feel that we are something special.
The way of preparing time table was so nice that we got
chance for each and every activity properly. Munishree's
interaction with every individual student was very pleasing
as we were expecting the same- The quiz competition was
very enthusiastic specially the method followed i.e.
discussing answers has helped us very much than just
giving marks for that.
T. S. Sowmya, KTX 4001

AnOMm{Xdg hm_nb^mAm^i^ nVrb EH\$A{dn_aUr^ {Xdg A{h...nb^m
Xhm^mdJmPrb n{al_n{loAnD gmVf\$ PnE^ngm^ ocnDy Anho.ny. _{ZdanMo
AnOMo^adMZ_nb^mAm^i^ nVrb EH\$ AbJ dbU Xd\$ eH\$Vq^ adMZm VZ
{_bnbnE^m^an{gnhZm_i^ nVrb Am^i^ nV^ bna^mgf\$am_r^ e ndr Vn\$>
Xd\$ eH\$

^Wrb H\$bnngzA^mAnV^i^ erb dnVndau_i^ o_r d_nPonnbH\$^nandZ
JlbnAnhnb. OZ ~nVdn\$XbMr Anp^_Vmdf\$Y^mV Pnrb Anho
nA^ _{ZdanMo_nu^eZm_i^ o_r AVreV^arV Pnrb Anho g_nV^aH\$>
be^mOhrnbnm_nu^Xm dE^mMoH\$ _{XnV\$ nMoAnho E^mM^_a_nJony _Zr
danMo_nu^eZ^_bmEH\$ {XnV\$ M Anho **Mnebmgsur, MHX 4024**

I appreciate your efforts in conducting such a wonderful
programme. Programme would not only encourage the
students but also gives them recognition in our society. It
is the only award function that links western education with
religion. I was very much surprised to see that Munishree
was spending so much of time with each and every student
and talking about their hobbies and future plans.
S. Sulekha Baj, TNX 4003

O~h_jAm_jU_{bmV~h_{PPH\$ahdV{H\$BVZr Xp H\$goOnEjP b{H\$Z
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{Z.ndnV^gdm g^r H\$ P\$nmAnp_jWrIk **Mm_u nrad, GJX4001**

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I @V VmU, MPX4007

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{H\$ mAnp god\$MV Z ahZmnsIk

AQ{b OZ, MPX4008

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{H\$ {ej m H\$ j d _j g^SbVm hrgb H\$ ZoH\$ gmV-gmV _j OrdZ _j Z{VH\$
H\$nm^ nH\$naH\$^r Zhr\$^j^nk

{dZrV MqYar, MPX4029

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g~MrO}~Sf^aaUnkm^r Wr\$ _Po_{Zi r H\$XeZ, d\$Z d^adMZ go^h AZm_
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ahnk OrdZ _j ~Sf go~Sf Cnb{aY^ nkH\$, a{g{O nkH\$ ^r gXm{dZ^_ahnk^>
A{U^m Am. OZ, MPX4039

About this programma, I just want to say that it is
unforgettable and incomparable to me. I am very inspired
by this programma. I can only wish that this programma
should go on to very long time and so many years and I
want to be a part of this programma every Year.

Piyush Jain, MPX 4005

Last year in Ramganj mandi I met you with my family
and you told about this award. You told me to get 85% so
you will be awarded. Your this statement inspired me to
study and I got 91% in Xth Class. Before meeting you I
was not sincere towards my study. I am feeling so proud to
get this award and my sister here too, to get this award in
XIIth Class.

Anshul Jain, MPX 4006

Young Jaina Award had given me the most precious
gem (movement) of my life. Till now I had received many
awards but this award is all because of Munishree inspi-
ration, faith, care and compassion. My foresightedness says
"The day are not far when the Jain students would rule
the society if they follow the ideals of Munishree. YJA had
encouraged youngsters to come up with their talents. I
thinks Munishree for his support to come up like a plant
to a fruitful tree.

Pragati Jain, ADX 4001

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nOm Sf. OZ, ADX4007

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AZ^r H\$gjb, ADX4015

_mJReZ

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- ◆ OnmNsh -Nsh nE+ (SH\$Sb Hh j d _JZht OmnmVohc donam (SH\$Sb Hh j d _JahH\$S SshOa H\$ Vah gdmH\$`Am i` dgm H\$ gH\$Vohk dV`mZ _J~Ssharh`Jhr Zht, Nshsharh`J`r nam (SH\$Sb Hh H\$mg` gabVmgoCnbay h`k` dH\$mg`H\$S`Vah Hh h\$ Ogo- be Q\$ZnbnDr, hmpnOb ES_{ZnOeZ, {XO` nVamr, a(S>nbmDr, SshOa`e`Z AmXk` hmpnOb ES_{ZnOeZ/_ZD`D>go g\$`\$YV gH\$VmZ {ZaZ{b{I V hc-

◆ Degree :

- Master of Health Administration (2 year full time)
- Master of Hospital Administration (2 year full time)

Eligibility : Bachelor's degree of min 3 years or its equivalent with a min aggrerate 50%

- Diploma in Hospital Administration (1 year part time)

Eligibility : Bachelor's degree with min 3 years of Exp. In Health Care Institution.

Institute : Tata Institute of Social Science (Mumbai)

Contact :

Department of Health Services Studies Tata Institute of Social Services
 Sion :Trombay Road, Deonar, Mumbai-400088 (India)
 Ph.: (022) 25512704 (Direct), (022) 15563289 (Ext.362)
 Fax : (022) 2556912
 E-mail : hssdept@vsnl.com, tissrnha@indiatimes.com
 Website : www.tissrnha.com, www.tiss.edu.

◆ Degree :

Post-graduate in Hospital Management (PGDHM) (2 year full time)

Eligibility : Bachelor's degree in any discipline with min of 50% marke

OR

Should have taken MAT conducted by AIMA

Institute : Institute of Health Managment Research Jaipur

Contact : IIHMR - Jaipur

1, Prabhu Dayal Marg, Sanganer Airport Jaipur-302011

- (Ssh) O`Yrbnb ^\$nar, BYXra (.a.)

_hIdnYgMzm

- ◆ _Jr g_jh Hh OmamY`p bOba Hh Mra Ag\$S Bg df`AmH\$no(Z.eeH\$ ^DoOmEJk`Y`p bOba Jan-2005, April-2005, July-2005 Am Oct-2005 Hh aW_ganh`_J`a`fV {H\$E OmJk``{X`_nh Hh {Uvr` `mVvr` ganh`VH\$ AmH\$ny`p bOba Zht nhM/VmH\$`m gM/V H\$ak
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- ◆ H\$`a`a`gog\$`\$YV OmZH\$mar Hh {bE h` "_mJReZ` Zm_H\$ nVa^`ama^ H\$ ahch`Bg nVa^ Hh AS`J`V`a{G`O H\$C`S`ba Ed`S`ej`nd`X` Ssh`O`Yrbnb ^\$nar, BYXra (.a.) AmH\$no`mJReZ H\$ak`a`Z Am`\$I`V h`k` h_namVm...

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- ◆ Young Jaina Award-2004 H\$ VCD H\$mg`Cnbay h`k` 60 en`oH\$no.M.O. ^DH\$ {ZaZ nVogam` H\$ gH\$Vohc...

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IMPORTANT INFORMATION

- ◆ Maitree Samooh will circulate free of cost four issues of its news letter Chirping Sparrow Jan.-2005, April-2005, July-2005, and Oct.-2005 in first week of the month. In case you do not get the news letter latest by second or third week of the above months. Please intimate us immediataly.
- ◆ In Engineering and Medical College there is a common mess for vegetarian and Non-vegetarian food. This arrangement causes difficulties to the vegetarian students. You send an E-mail or write a letter to the president of India in this regard. Hon. President is a strict vegetarian. On his directives, seperate arrangements can be made for vegetarian students in colleges. This will be our great achievement.
- ◆ For career guidance we are going to start a new column. In this column renowned career cousteller & educationist Dr. Jayanti Lal Bhandari, Indore (M.P.) will give his valuable guidance for career. Please send questions : Our Address : Career Guidance, Maitree Samooh C/o : 1/205, Professors Colony, Hari Parvat, Agra-282002 (U.P.)
- ◆ A Set of VCD of Award Ceremony 2004 can be obtained from the following address by sending MO of Rs. 60/- Maitree Samooh, C/o Gift Garments Madhava Ganj, Videsha (M.P.), M : 9826345845

Your Space

Cnb{āY

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ZhmOZ, M.C.A. Final
 B@mlT>(AenH\$ZJa) _ .â.

BE POSITIVE

One must not be positive for the sake of being positive. Edison failed thousand times but for him each failure was a learning step and at last he succeeded and enlightened the whole world. Positivism is not a hypothesis but it is the solution of all obstacles, provided you are optimist, aim high, promise to give your best and not the second best in every thing you do, provided you dare to learn and learn to dare this is what Dr. R.A. Mashelkar, Director General of CSIR had said.

Whenever you succeed or you fail, the most responsible person in either case is you, your will power and your confidence. If you analyze your failure, you would find that you have cheated your self and you did not involve your Antar-Atma.

“Apne Karne Se Kya Hoga” attitude is to give up your duties, as in a responsible position one is supposed to take steps for micro-level improvements which govern the macro-level improvement. It is we people who can rehabilitate the prosperity. So be Dangerous Optimist, think honestly and work seriously. This will definately prove....

Akhilesh Kumar Jain
 B.E. Final, LIT, Nagpur (M.H.)

AmHônĪ

◆ Chirping Sparrow H\$mVrgamA@H\$ { _bnê dV^mZ _|{OZ à{V^mchZ
 Oz` mAnZAnZoj d _|AANf g\sbVmnB@; CZHô AZr d Anp CZH\$m
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 àaUrXm H\$aahôê`Š` m`o^r MboOnEjô - gmp^ Oz (IIT (Xêbr) H\$m
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 ZoEH\$ {H\$gnZ Hô` n|` _ goh_ g^r H\$ nrSmH\$mCOMja {H\$ mhjê h_nam
 ^mV Xee, knZ-{dknZ Anp AU` nê` Hô j d _|gXmAJUr ahm; Anp
 ahôê` {X h_g^r EH\$O>hmb\$ AnZmknZ, I` d e{H\$ AnZoXee Hô
 {dH\$g _|bJnE>^r h_ AnZoXee Hô à{V AnZr H\$VkmàH\$H\$a nEjê
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anêe Oz, ghm H\$ ^fdX; -aJr(hêg-O-bnm (.â.)

◆ Chirping Sparrow H\$mVrgamA@H\$ { _bnê nTê\$Ae` YV àgPvM
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 nH\$a AmTm` H\$V hê {H\$ H\$ê`g_ h {dUmW^m Hô {bE BVZm AANm
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 Am h_|Bg Y` O bôa Hô` n|` _ goâ{V` n|v narj mAnH\$m OnZH\$ar àXnZ
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 PMT Ogr narj mAnH\$ V; nar Hô {bE H\$mMJ H\$ i` dnVm` ^r H\$aEJmê
 |r g h H\$m` h CnH\$m h_ {dUmVr^OrdZ` ^a Zht` ^b|ê

ZrVe Oz, X_nh (.â.)

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anêb A` XJê\$ H\$mJmêl (_hrami)

◆ I received the IV issue of Chirping Sparrow. It is a great honour to be part of Maitree Samooh. This newsletter is a great leap forward which will become giant leap for Jainism as well as for mankind. It is a marvellous effort. The columns like Truth about Tradition, Q & A, Young achievers are really inspiring. It infuses a new zeal of enthusiasm and courage to strive hard and achieve the goal of becoming a good human being and spreading Jainism. Religion is a way of life. It touches one to live life in a rightful manner. **Prachi Jain**, Gwalior (MP)

◆ Congratulations to Maitree Samooh for bringing forth such a valuable, interesting and inspiring Newsletter. Through Chirping Sparrow we came to know about the talented young students throughout the country who have the ability to make India a better country through their talent, hard work, ethics and culture. The column the truth about tradition and the Q & A are quite knowledgeable and help us to know about the scientific reasons behind our traditions. I really feel proud of being a part of this group.

Sameeksha Jain, Meerut (UP)

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{Z` {V ê\$ñ go^JdnZ H\$ nÐm-AMZmH\$Zogo_Z enîV ahVmhi;gnW hr naen(Z` nî_|\$gZoH\$ g\$ndZm
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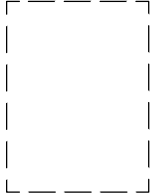
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BÐr. {dYñZ gñKB,^ñññññ (_.â.)

CHIRPING SPARROW

BOOK POST

October to December, 2004



To,



From :
Maitree Jan Kalyan Samiti
(MAITREE SAMOOH)

1/205, Professors Colony, Hari Parvat, AGRA-282 002 (UP)
Tel. : 0562-2151127, (O) 98370 25087 • E-mail : benarabearing@yahoo.co.in

Printed at :
Jaipur Printers, Jaipur • Ph. : 0141-2373822



Chirping Sparrow

Chirping Sparrow issue IV (July-Sept. '04) has been sent to all subscribers. We are yet to receive the same. Please let us know your feedback to enable us to send you the newsletter in future. In the absence of any feedback, it will not be possible for us to send you the coming newsletters. Please send your feedback on the following address :

Chirping Sparrow
1/205, Professors Colony
Hari Parvat, Agra-282 002



Important Information

We invited your feedback about Chirping Sparrow issue IV (July-Sept. '04) on the attached post-card. We are yet to receive the same. Please let us know your feedback to enable us to send you the newsletter in future. In the absence of any feedback, it will not be possible for us to send you the coming newsletters. Please send your feedback on the following address :

Maitree Samooh
1/205, Professors Colony
Hari Parvat, Agra-282 002